| orm 3160-5 November 1983) UNITED STATES | SUBMIT IN TRIFFICAT | Expires August 31, 1983 |
|--|---|--|
| November 1983) Formerly 9–331) BUREAU OF LAND MANAGEMENT | D K verse allet DDI | 5. LEASE DESIGNATION AND SERIAL NO NM 54424 |
| | NM 88210 | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS C (Do not use this form for proposals to drill or to deepen or plug be Use "APPLICATION FOR PERMIT—" for such pro- | ack to a different reservoir. | |
| OIL X GAS OTEER | RECEIVED BY | 7. UNIT AGREEMENT NAME |
| NAME OF OPERATOR | RECEIVED BY | 8. FARM OR LEASE NAME |
| Pool Oil Company | NOV 15 1985 | Ronadero 8 USA |
| ADDRESS OF OPERATOR | 0.00 | 9. WBLL NO. |
| P. O. Box 2837, Roswell, NM 88201 LOCATION OF WELL (Report location clearly and in accordance with any See also space 17 below.) | O. C. D. | 10. FIELD AND POOL, OR WILDCAT |
| See also space 17 below.) At surface | ARTESIA, OFFICE | N. Square Lake, Grbg/ |
| 330' FNL & 660' FEL. | | 11. SEC., T., R., M., OR RLK. AND SURVEY OR ARMA |
| PERMITA NO. 15. ELEVATIONS (Show whether DF. | PT (P etc.) | Sec. 8,T16S,R31E |
| 15. ELEVATIONS (Show whether DF, 4071.5 GR | RI, GR, EGC.) | Eddy NM |
| Check Appropriate Box To Indicate No | ature of Notice, Report, o | r Other Data |
| NOTICE OF INTENTION TO: | AUBA | SEQUENT REPORT OF: |
| TEST WATER SHUT-OFF PULL OR ALTER CASING | WATER SHOT-OFF | REPAIRING WELL, |
| FRACTORE TREAT SHOULD OR ACTORZE ABANDON® | FRACTURE TREATMENT SHOOTING OR ACIDIZING | ALTERING CASING ABANDONMENT® |
| REPAIR WELL CHANGE PLANS | (Other) Set cas | |
| (Otner) | (Nork: Report rest | ults of multiple completion on Well mpletion Report and Log form.) |
| TESCRIPE DECEMBER OR CO-SPIETED OPERATIONS (Clearly state all pertinent property wirk. If well is directionally drilled, give subsurface locationent to this work.)* | details, and give pertinent da ons and measured and true ver | tes, including estimated date of starting any tical depths for all markers and zones perti- |
| 10-18-85 T.D. 3525: Ran 3525' of 5 Cemented w/650 sx class "c", w/6# sa cement @ 1710' by CBL. | -1/2", 15.5#, J lt & 2/10 of 1% | -55, LT & C casing. CFR-2. Top of |
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| nereby certify that the foregoing is true and correct | mi naos | 11 1 05 |
| | gineer | DATE11-1-85 |
| (This space for Federal or State office use) | | |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: | | DATE |
| Sur Q | | |
| NOV 14 1985 | | |

*See Instructions on Reverse Side