

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL & GAS COMMISSION
SUBMIT IN TRIPLICATE
(Draw Other) Instruct on re-
verse side
Artesia, NM 80210

Budget Bureau No. 1004-0135
Expires August 31, 1985

458

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		RECEIVED BY NOV 15 1985 O. G. D. ARTESIA, OFFICE	5. LEASE DESIGNATION AND SERIAL NO. NM 544234	
2. NAME OF OPERATOR Pool Oil Company ✓			6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Box 2837, Roswell, NM 88201			7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 330 FNL + 660 FRL			8. FARM OR LEASE NAME Ronadero 8 USA	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4071.5 GR		9. WELL NO. 1
				10. FIELD AND POOL, OR WILDCAT N. Square Lake-Grbg/S.A.
				11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Sec 8, T16S, R31E
				12. COUNTY OR PARISH Eddy
				13. STATE NM

16 Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOTING OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
OTHER	☐		

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACURE TREATMENT	☒	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
(Other) Perforate & acidize	☒		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

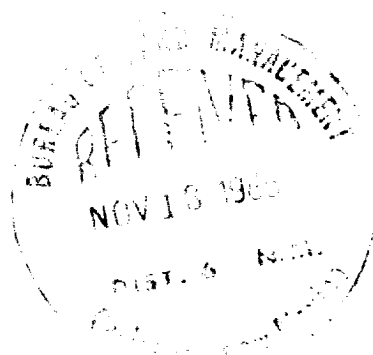
17 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

10-22-85 Perforated four holes @ 3475 and 4 holes @ 3492.

10-23-85 Acid ized w/500 gal. 15% NEFE HCL acid.

10-24-85 Acidized w/1000 gal. 15% MSR acid.

10-31-85 Fracted well w/18,000 gal. gelled water and 14,500 # 20/40 sand and 7000 # 12/20 sand.



I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Engineer DATE 11-8-85

(This space for Federal or State office use)

APPROVED FOR RECORD _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NOV 14 1985

*See Instructions on Reverse Side