(November 1983)	UNITED STATES	SUBMIT IN TRIPLICATION (Other instructions 'e	Budget Bureau Expires August 5. LEASE DESIGNATION		
(Formerly 9-331) DEPARTN	U OF LAND MANAGEMEN			30-015-04821	
	CES AND REPORTS	ON WELLS	6. IF INDIAN, ALLOTTE	E OR THIRS NAME	
			7. UNIT AGREEMENT N		
WELL WELL OTHER 2. NAME OF OPERATOR	converted to produ	cer from infector	North Square 8. FAEN OF LEASE NA		
Walsh and Watts, Inc.	•	<u>,,</u>	9. WBLL NO.	<u> </u>	
1111 Seventh Street Wichita Falls, Texas 76301			21	21	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. ⁴ See also space 17 below.)			10. FIELD AND POOL, OR WILDCAT		
At surface Unit letter "D" or 660' of Sec. 8, T16S, R31E of		60' from West line	Square Lake 11. SHC., T., E., M., OR SURVEY OF AREA D - 08 - 165	•	
14. PERMIT NO.	15. ELEVATIONS (Show whether D	r, RT, GR. etc.)	12. COUNTY OR PARISI		
	4016 G.L.		Eddy	NM	
NOTICE OF INTEN		Vature of Notice, Report, or subsection water shut-off FRACTURE TREATMENT	UBNT REPORT OF : REPAIRING ALTERING (CABING	
	BANDON*	SHOOTING OR ACIDIZING (Other) CONVERT IN		}I	
COther)	HANGE PLANS	(NOTE : Report result	s of multiple completion pletion Report and Log for	on Well	
Convert injector to pr by John H. Trigg as th NOTE: 8-5/8" O.D. set 4-1/2" O.D. set	e Federal "PV" Well at 682' with 100 sa	# 5-8.	surface)		
1.) Pulled	2-3/8" O.D. tubing w	rith packer.			
2.) Re-ran	2-3/8" O.D. tubing w	rith rods and pump.			
•	ping unit and tied u 999.	up to gathering system $10^{1121374}$	m. Commenced p	pumping	
	123455 B	up to gathering system $10^{1121314/57611}$ RECEIVED ARTESIA RECEIVED ARTESIA	P05. 10 C0	t ID-3 ~ 12-99 NV from with to prod	
18. I hereby certify that the foregoing is SIGNED	· •	Alfred B. Guinn ice - President	DATE1	0/08/1999	
(This space for Federal or State offic	e use)				
APPROVED BY CONDITIONS OF APPROVAL, IF A	TITLE	······································	DATE	<u> </u>	

*See Instructions on Reverse Side