Form 9-331

"UTED STATES

Form approved.

| (May 1963) | DEPART | W. ENT OF THE INTER | | On re- On St. 5. LEASE DESIGNATION AND SERIAL NO. |
|---------------------------------|---------------------------------------|---|--|---|
| | | GEOLOGICAL SURVEY | Cof | 4421 |
| | | IICES AND REPORTS usels to drill or to deepen or plug ATION FOR PERMIT—" for such | | 6. IF INDIAN, AULOTTEE OR TRIBE NAME |
| 1. OIL GAS | | **: | | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATO | | Water Injection | | 8. FARM OR LEASE NAME |
| Mobil Cil | Corporation | V Northeast Square Lake | | |
| 3. ADDRESS OF OPER | ATOK | | | 9. WELL NO. |
| P.O. Box 6 | 633, Midland L (Report location of | 17 | | |
| See also space 17 At surface | below.) | Square Lake Grayburg | | |
| | er G, 1980' | | | |
| | e of Section | • 9-16S-31E | | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | 12. COUNTY OR PARISH 13. STATE |
| | | | | Eddy New Mexico |
| 16. | Check A | ppropriate Box To Indicate | Nature of Notice, Repo | rt, or Other Data |
| | NOTICE OF INTER | NTION TO: | | SUBSEQUENT REPORT OF: |
| TEST WATER SHI | | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT SHOOT OR ACIDIZ | | MULTIPLE COMPLETE ABANDON* | FRACTURE TREATMEN | |
| REPAIR WELL | <u> </u> | CHANGE PLANS | (Other) | Adambon 2021 |
| | | er Injection XX | Completion or | results of multiple completion on Well Recompletion Report and Log form.) |
| proposed work. | ii well is directi | ERATIONS (Clearly state all pertine on ally drilled, give subsurface loc | ent details, and give pertinent ations and measured and tru | t dates, including estimated date of starting any e vertical depths for all markers and zones perti- |
| nent to this wor | ·K.) + | | | |
| Constant to | iiotan Inda | otion - Nov 1047 | | |
| CONVERT CO | water mile | ction - May, 1967 | | |
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| | | | | e GEO! WENT MEAN |
| | | | | MAY 191967 MAY 191967 S. GEOLLANDAL SURVEY MEXICO ARTESIA |
| | | | | Ser. |

| 18. I hereby cartify that the foregoing is true | and correct TITLE Authorized Agen | nt DATE May 18, 1967 |
|--|------------------------------------|----------------------|
| (This space for Federal on State office use APPLOVED BY CONTRIONS OF APPROVAL, IF ANY; | TITLE | DATE |
| MAY 2 2 26. | *See Instructions on Reverse Side | |

APPROVED BY BA Commen