State of New Mexico Submit 3 Copies Form C-103 to Appropriate
District Office merals and Natural Resources Department Energy Revised 1-1-89 DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION 310 Old Santa Fe Trail, Room 206 DISTRICT II Santa Fe, New Mexico 87503 P.O. Drawer DD, Artesia, NM 88210 FEE 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" 7. Lease Name or Unit Agreement Name (FORM C-101) FOR SUCH PROPOSALS.) ME SQUARE LAKE Type of Well: OIL | INJECTION WELL X OTHER Name of Operator PENROC OIL CORPORATION 8. Well No. 21 Address of Operator P.O. Box 5970, Hobbs, NM 88241-5970 9. Pool name or Wildcat NE SQUARE LAKE Well Location 1980 Feet From The Unit Letter ________ Line and 1980MORTH **EAST** Feet From The Line 10 16S Section EDDY Township Range **NMPM** County Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING** TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed

RIGGED UP PULLING UNIT 5-11-96 - No PSI ON WELL - UNFLANGE WELL - PULLED TUBING TUBING PARTED 7 JOINTS DOWN - FISH TUBING 118 JOINTS - FIX PACKER - TEST TUBING IN HOLE - SET PACKER 13 POINTS - FLANGE WELL - TEST - PIGGED DOWN PULLING UNIT - CLEANED LOCATION.

VERBAL APPROVAL FROM MR. RAY SMITH (ARTESIA OCD) PER CONVERSATION WITH MR. JIMMIE REYNOLDS OF PENROC.

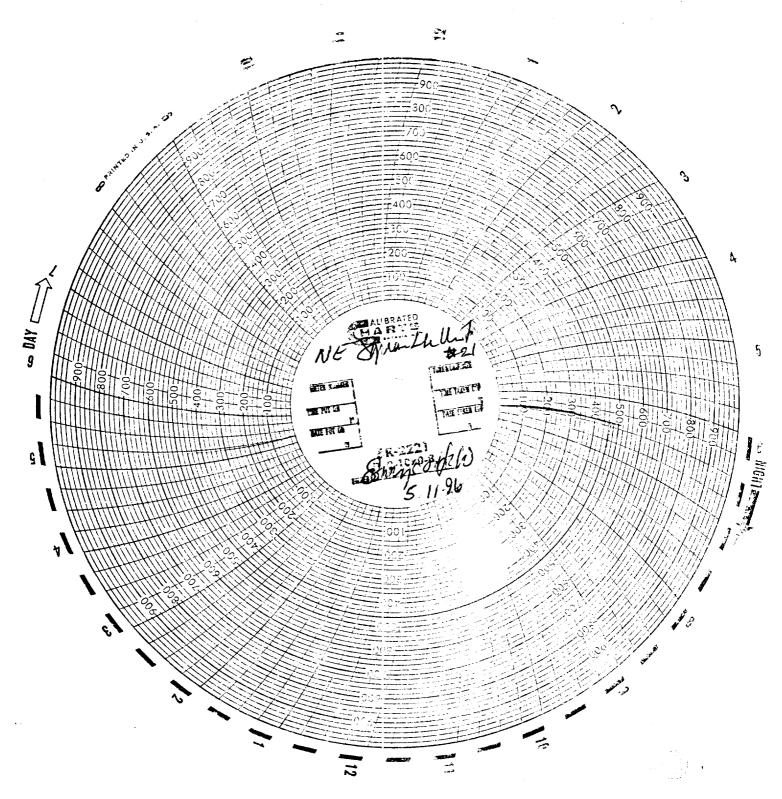
MAY 1 a 1008

I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE PRESIDENT DATE MAY 13. 1996 MERCHANT TYPE OR PRINT NAME 505-397-3596 TELEPHONE NO.

(This space for State Use)

SUPERVISOR, DISTRICT II APPROVED BY

MAY 2 0 1996



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