

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-015-87364 04845
5. Indicate Type of Lease STATE <input type="checkbox"/> FED <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> X OTHER INJECTION WELL	7. Lease Name or Unit Agreement Name NE SQUARE LAKE UNIT
2. Name of Operator PENROC OIL CORPORATION	8. Well No. 25
3. Address of Operator P.O. Box 5970, HOBBS, NM 88241-5970	9. Pool name or Wildcat NE SQUARE LAKE
4. Well Location Unit Letter I : 2310 Feet From The SOUTH Line and 990 Feet From The EAST Line Section 10 Township 16S Range 31E NMPM EDDY County	10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RIGGED UP PULLING UNIT 5-12-96 - NO PSI ON WELL - SET 1 ANCHOR - UNFLANGE WELL - PICKUP ON TUBING - PACKER STUCK - WORKED UP AND DOWN AND TURNED TUBING - PULLED TUBING INTO - 45 POINTS - 100 JOINTS - FISHED TUBING - SHEAR PACKER - PULL TUBING - FIX PACKER - RAN TUBING - SET PACKER 17 POINTS - FLANGE WELL - TEST - RIGGED DOWN PULLING UNIT 5-12-96 - CLEANED LOCATION.

VERBAL APPROVAL FROM MR. RAY SMITH (ARTESIA OCD) PER CONVERSATION WITH MR. JIMMIE REYNOLDS OF PENROC.

MAY 14 1996

OIL CONSERVATION DIVISION

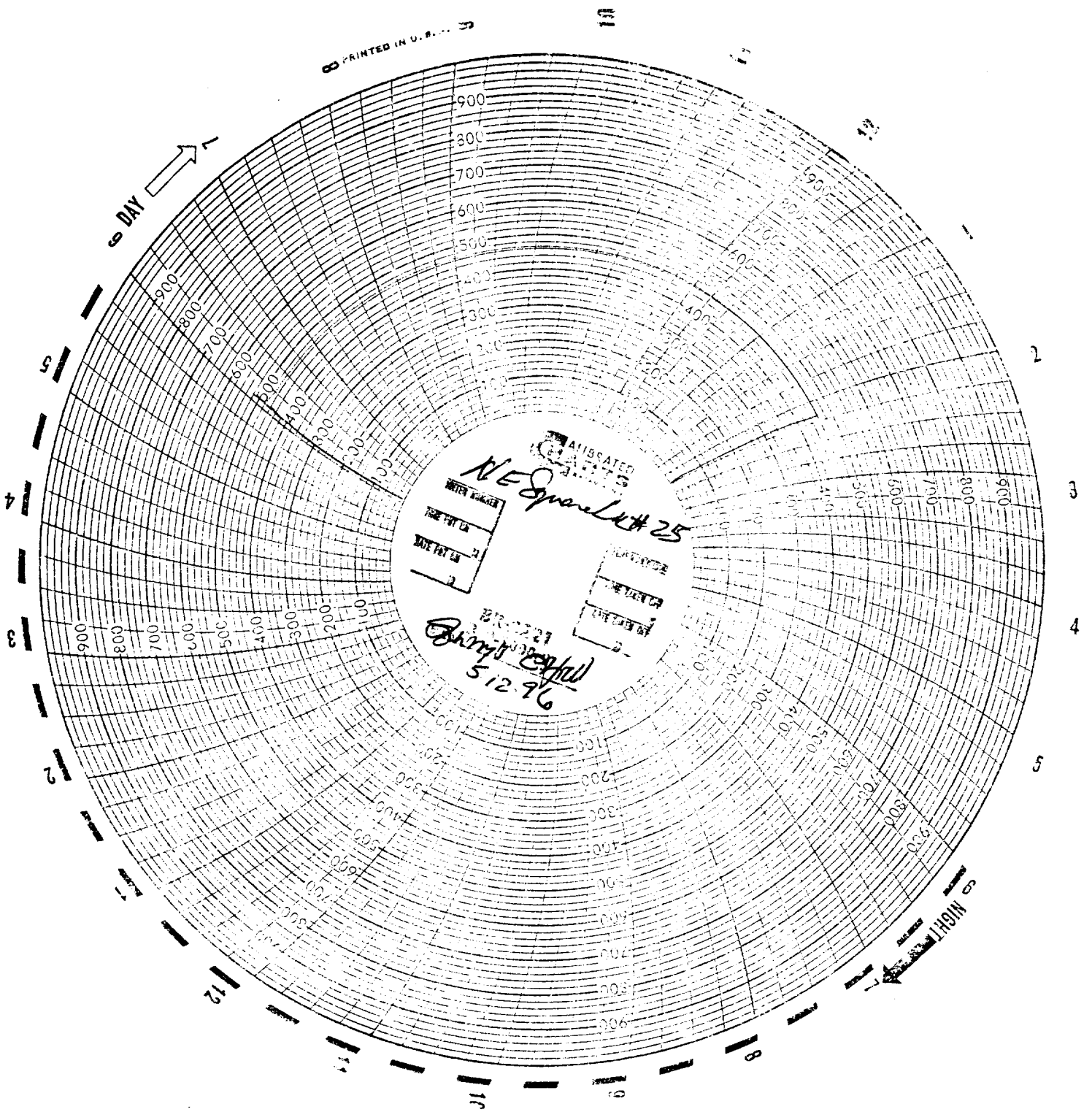
I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M. Y. Merchant TITLE PRESIDENT DATE MAY 13, 1996
TYPE OR PRINT NAME M. Y. MERCHANT TELEPHONE NO. 505-397-3596

(This space for State Use)

APPROVED BY SUPERVISOR, DISTRICT II TITLE DATE MAY 20 1996
CONDITIONS OF APPROVAL, IF ANY:

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