

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-015-04846

Indicate Type of Lease

STATE ☐

FEE ☐

State Oil & Gas Lease No.  
E6418

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator  
Aghorn Operating Inc.

Address of Operator  
P. O. Box 12663 Odessa, TX 79768

Lease Name or Unit Agreement Name  
North East Square Lake Premier Unit

Well No.  
9

Pool name or Wildcat  
NE Square Lake GB-SA North

Well Location

Unit Letter D : 660 Feet From The N Line and 660 Feet From The W Line

11 Section 16S Township 31E Range NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Temporary Abandonment (casing test) ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well has been Temporarily abandoned and is ready for casing test.

- 02/07/02 MIRU pulling unit. POH w/ rods, pump, & tbq.
- 02/08/02 Set 5 1/2 CIPB on wireline @ 3878 with 4 sx. class "C" neat cement dumped on top.  
RIH w/ 6 ft. sub and 5 1/2 packer. Pressured up to 500 PSI. Held pressure for 10 minutes.  
Released pressure. Secured well. Rig down.

Schedule test 24 hours in advance with  
OCD. 505-748-1283

**OCD must witness test.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Frosty Gilliam Jr. TITLE President DATE 02-07-02

TYPE OR PRINT NAME Frosty Gilliam Jr. TELEPHONE NO. 915-550-0804

(This space for State Use)

APPROVED BY Denied TITLE Wild Dog II DATE FEB 21 2002

CONDITIONS OF APPROVAL, IF ANY: