DISTRICT I PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico Fnergy, Minerals and Natural Resources Department

DISTRICT II PO Drawer DD, Artesia, NM 88211-0719

## OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

| 14            | Form C-104  |
|---------------|---|
| 1             | Revised February 10, 1994<br>Instructions on back |
|               |   |
| n             | Submit to Appropriate District Office 5 Copies    |
| $\mathcal{U}$ | 5 Copies  |
|               |   |

| DISTRICT III                      |                     |                                       |                                |                | Santa Fe,                         | ÑM` 87504-208          | 38                 |                     |                                |  |  |
|-----------------------------------|---------------------|---------------------------------------|--------------------------------|----------------|-----------------------------------|------------------------|--------------------|---------------------|--------------------------------|--|--|
| 1000 Rio Braz                     | zos Rd., Az         | ztec, NM 874                          | 10                             |                | •                                 |                        |                    | ſ                   | AMENDED REPORT                 |  |  |
| DISTRICT IV<br>PO Box 2088,<br>I. |                     | NM 87504-26                           | 088<br>ST FOR                  | ALLOW          | ABLE ANI                          | D AUTHORIZA            | ATION TO           | TRANSPOI            | —<br>RT                        |  |  |
| 1.                                |                     | KEQUE                                 |                                | name and Ad    |                                   | D NO IIIOME            |                    |                     | O Number                       |  |  |
|                                   |                     |                                       | XERIC O                        | IL AND G       | AS CORPOR                         | ATION                  | ION 025482         |                     |                                |  |  |
|                                   |                     |                                       | P O BOX                        |                |                                   |                        |                    |                     | r Filing Code<br>Effec. 9/1/95 |  |  |
|                                   | API Numbe           | <u></u>                               | MIDLAN                         | D, TX 79       |                                   | ol Name                |                    |                     | Pool Code                      |  |  |
| -                                 | 015-048             | _                                     | S                              | QUAR L         | AKE GRAY                          | BURG SAN A             | ANDRES             |                     | 57570                          |  |  |
|                                   | roperty Co          |                                       |                                |                |                                   | erty Name              |                    |                     | Well Number                    |  |  |
|                                   |                     | 01754                                 | 18                             |                | ETZ F                             | ederal                 |                    |                     | 002                            |  |  |
|                                   |                     | ocation                               | 1                              |                | T =                               |                        |                    | F                   |                                |  |  |
| UL or lot no                      | Section<br>19       | Township 16S                          | Range<br>31E                   | Lot.ldn        | Feet from the 660                 | North/South Line South | Feet from the 1668 | East/West Line West | County<br><b>Eddy</b>          |  |  |
|                                   |                     | ole Loca                              |                                | T              | T                                 | T                      | Π                  | <del></del>         |                                |  |  |
| UL or lot no                      | Section<br>19       | Township 16S                          | Range<br>31E                   | Lot.Idn        | Feet from the 660                 | North/South Line South | Feet from the 1668 | East/West Line      | County<br><b>Eddy</b>          |  |  |
| Lse Code                          |                     | ng Method Co                          | <del></del>                    | Gas Connection | J                                 | C-129 Permit Number    | <del></del>        | Effective Date      | C-129 Expiration Date          |  |  |
| F                                 | rioducii            | P P                                   | de (                           | Jas Connection | All Date                          | C 129 Terrine Trainion |                    | Ziiotiive Zuio      | C 12/ 2/14/1000 2 400          |  |  |
|                                   | l and G             | as Trans                              | porters                        |                |                                   |                        |                    |                     |                                |  |  |
| Transpor                          | rter                |                                       | Transporte                     | er Name        |                                   | POD                    | O/G                | POD UL              | STR Location                   |  |  |
| OGRII                             | D                   |                                       | and Ad                         | dress          |                                   |                        |                    | and D               | Description                    |  |  |
| 01569                             | 4 N                 | avajo Refin                           | ing Compa                      | ny,            |                                   | 0454810                | 0                  |                     |                                |  |  |
|                                   | P.                  | .O. Box 15                            | 9, Artesia,                    | NM 88210       |                                   |                        |                    |                     |                                |  |  |
|                                   |                     |                                       |                                |                |                                   | 454830                 |                    |                     |                                |  |  |
|                                   |                     |                                       |                                |                |                                   |                        |                    |                     |                                |  |  |
|                                   |                     | · · · · · · · · · · · · · · · · · · · |                                |                |                                   |                        |                    |                     |                                |  |  |
| -                                 |                     |                                       |                                |                |                                   |                        |                    |                     | Million - a a                  |  |  |
|                                   |                     |                                       |                                |                |                                   |                        |                    |                     | EIVEIN                         |  |  |
|                                   |                     |                                       |                                |                |                                   |                        |                    | 3 <u>0</u>          |                                |  |  |
| IV. Pr                            | oduced              | Water                                 |                                |                |                                   |                        |                    | SEP                 | 1 2 1995                       |  |  |
| PO                                |                     | V atci                                |                                | <del></del>    | PC                                | DD ULSTR Location ar   | nd Description     |                     |                                |  |  |
|                                   | 1850                | )                                     |                                |                |                                   |                        |                    | OIL CO              | DN. DIV.                       |  |  |
| v. Well Completion Data           |                     |                                       |                                |                |                                   |                        |                    | <u> </u>            | \$T. 2                         |  |  |
| Spud Date                         |                     | Ready Date                            |                                |                | TD I                              |                        | PBTD Perforations  |                     |                                |  |  |
|                                   |                     |                                       |                                |                |                                   |                        | Davids Cat         |                     | Sacks Cement                   |  |  |
|                                   | Hole S              | ize                                   |                                | Casing &       | Tubing Size                       |                        | Depth Set          |                     | Sacks Cement                   |  |  |
|                                   |                     |                                       | -                              |                |                                   |                        |                    |                     | 9-12-95                        |  |  |
|                                   |                     |                                       |                                |                |                                   |                        |                    |                     | she m                          |  |  |
|                                   |                     | -                                     |                                |                |                                   |                        |                    |                     |                                |  |  |
| vi. W                             | ell Test            | Data                                  |                                |                |                                   |                        |                    |                     |                                |  |  |
| Date New Sil                      |                     | Gas Delivery                          | Delivery Date Test Date        |                | Test Len                          | Test Length            |                    | Csg. Pressure       |                                |  |  |
|                                   |                     |                                       |                                |                |                                   |                        |                    | m                   |                                |  |  |
| Choke Size                        |                     | Oil                                   |                                | Water          | Gas                               | Gas                    |                    | Test Method         |                                |  |  |
|                                   |                     |                                       | Oil Consequent                 | ion Division I | hava baan                         |                        |                    |                     |                                |  |  |
| 1                                 | -                   |                                       | Oil Conservat<br>on given abov |                | complete to the                   | O                      | IL CONS            | ERVATION            | DIVISION                       |  |  |
| best of my k                      |                     |                                       |                                |                | 7                                 |                        |                    |                     |                                |  |  |
| Signature:                        |                     |                                       |                                |                |                                   | Approved by:           | SU                 | PERVISOR, DIS       | TRICT II                       |  |  |
|                                   |                     |                                       | W                              |                |                                   |                        |                    |                     |                                |  |  |
| Printed Nam                       | <sup>ne:</sup> RANI | OALL CAI                              | PPS                            |                |                                   | Tide:                  |                    |                     |                                |  |  |
| Title: PRESIDENT (915)683-3171    |                     |                                       |                                |                |                                   | Approval Date:         | Approval Date:     |                     |                                |  |  |
|                                   | 0.04.4              | ns                                    |                                |                |                                   |                        | SEP 1 4 1995       |                     |                                |  |  |
| Date:                             | 8-24-9              |                                       |                                | hone:          | .4                                |                        |                    |                     |                                |  |  |
| li .                              |                     |                                       |                                |                | nd name of the pro<br>Corporation |                        |                    |                     |                                |  |  |
| 00                                | 00817<br>Previous   | AI<br>Operator Sign                   | _                              |                | ) ,                               | Printed Name           |                    | Title               | Date                           |  |  |
|                                   | ****                |                                       | (M                             | 15/2           | roole                             | M. R. Good             | e                  | Land Super          | visor 9/1/95                   |  |  |