

Operator
Well
Unit
API #

GP II Energy

North Square Lake U# 12

P Section 19 Township 16 Range 31

30-015-04856

TOPS

Rustler 130

Salado 575

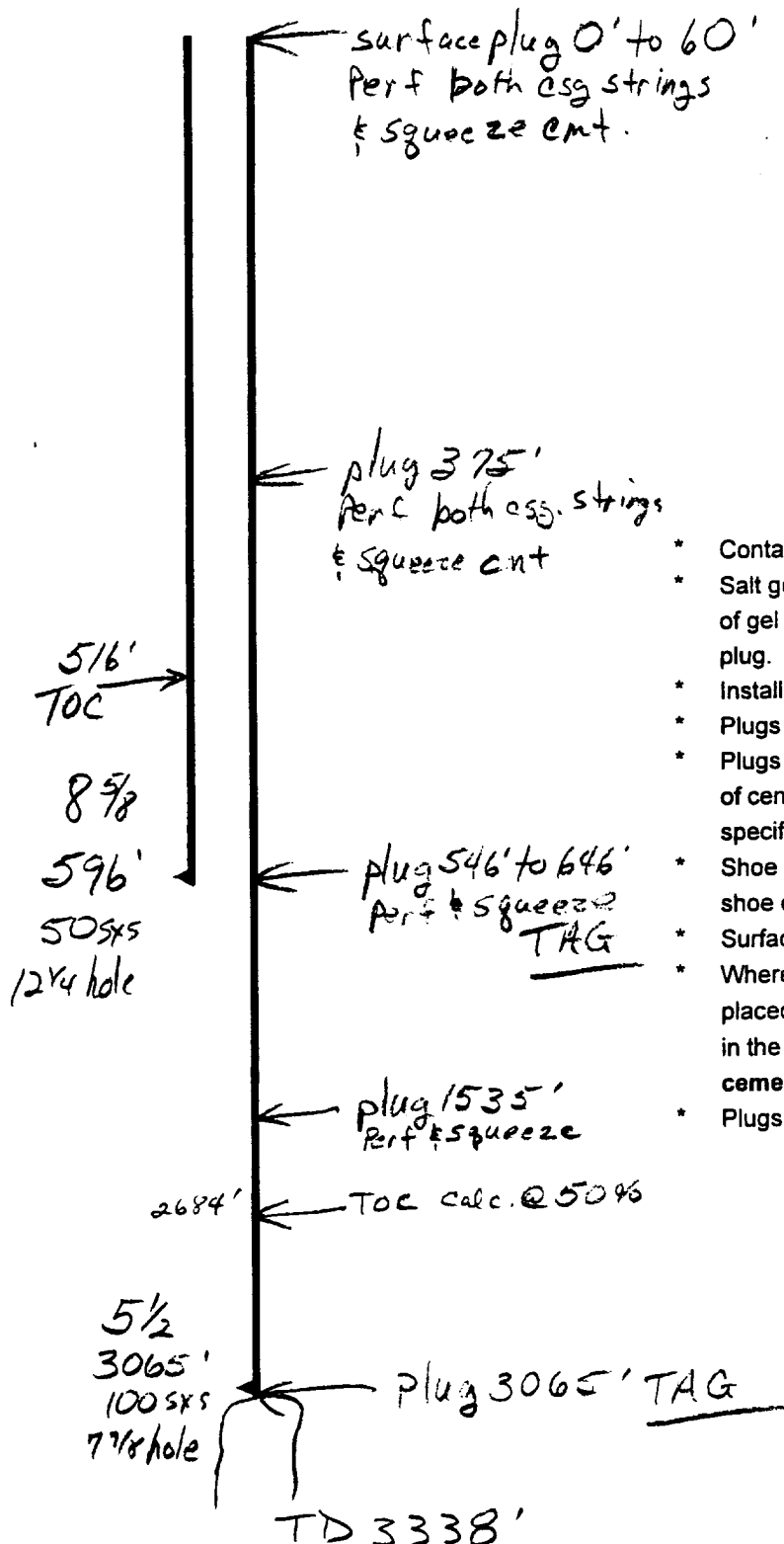
B Salt 1435

Seven Rivers 1600

Bowers 2250

Queen 2455

San Andres 3190



- * Contact OCD 24 hrs. prior to any work done.
- * Salt gel mud consisting of 10# brine with 25# of gel per barrel must be placed between each plug.
- * Install dry hole marker as per Rule 202.B.2
- * Plugs are to be set from point indicated up.
- * Plugs must not be less than 100' or 25 Sacks of cement, whichever is greater, unless specifically indicated.
- * Shoe and stub plugs will be 50' above and below shoe or stub and tagged.
- * Surface plug will be from 0' - 60'
- * Where plugs are required, cement must be placed inside and outside of all casing string(s) in the correct footage or sacks required, if no cement exists.
- * Plugs to be tagged will be indicated.

MLB

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-015-04856
5. Indicate Type of Lease FEDERAL ☒ STATE ☐ FEE ☐
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Formerly: Vickers #5 NORTH SQUARE LAKE UNIT
8. Well No. 12
9. Pool name or Wildcat Square Lake (Grayburg SA)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator GP II ENERGY, INC.
3. Address of Operator PO Box 50682 Midland, Texas 79710	4. Well Location Unit Letter <u>P</u> : <u>660'</u> Feet From The <u>South</u> Line and <u>660'</u> Feet From The <u>East</u> Line Section <u>19</u> Township <u>16S</u> Range <u>31E</u> NMPM Eddy County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3073' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	COMMENCE DRILLING OPNS. ☐
PULL OR ALTER CASING ☐	CASING TEST AND CEMENT JOB ☐
OTHER: ☐	OTHER: TEMPORARY ABANDONMENT ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

THIS WELL IS NOW PART OF THE "NORTH SQUARE LAKE UNIT".

THERE IS A POSSIBILITY THAT THIS WELL BORE COULD BE USED AS AN INJECTOR FOR THE UNIT.

WE ARE REQUESTING A 1 YEAR (1-YR) EXTENSION OF APPROVAL FOR TEMPORARY ABANDONMENT.

Requirement for TA status

CIBP ran + set 100' above Top Perforation.

MET. ran on casing. Min. TEST pressure 300# for 30 minutes test period.

Recorded on chart recorder.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE George P. Mitchell III TITLE President DATE 09-29-00
TYPE OR PRINT NAME George P. Mitchell III TELEPHONE NO. 915-684-4748 Ext. 4

(This space for State Use)

APPROVED BY Mike Sullfield TITLE Field Rep. II DATE 10/11/2000
CONDITIONS OF APPROVAL, IF ANY: