- STATE OF NEW MEXICO

HOT AND MINISTRALS OF	LEMIN	LIAIC
	13	
DISTRIBUTION		
SANTA FE		
FILE	1	
U.S.O.S.	11	ļ
LAND OFFICE		-
OPPRATOR	1	1

40, 07 COPIES FECTIVES 3	OIL CONSERVA	HOW DIVISION .	
DISTRIBUTION	P. O. BOX 2088 SANTA FE, NEW MEXICS DE IVED		Form C-103 Revised 10-1-78
SANTA FE			
FILE	4		5a. Indicate Type of Leuse
U.S.O.S. /	-1	8.6 m.	State Fee
LAND OFFICE	1	MAY 1 4 1979	5. State Oti & Gas Lease No.
OPERATOR /	-	2 2 301J	
	J		NV 081310
SUNDF	RY NOTICES AND REPORTS ON	WELLARTERIA DRIVER	
(DO NOT USE THIS FORM FOR PR	OPOSALS TO DRILL ON TO DEFFEN OR PLUG BATTION FOR PERMIT -" FORM C-101. FOR SUC-	PROPOSALS.)	7. Unit Agreement Name
1. OIL CAS WELL CAS	over XX - Water Inje	ction	8. Farm of Leage Name
2. Name of Operator			7/2 3 3 PAN
Anadarko Product	Anadarko Production Company		Baxter Federal Au
3. Address of Operator			9. Well No.
P.O. Box 67, Loco Hills, New Mexico 88255		10. Field and Pool, or Wildcat	
4. Location of Well			Causas Toko
UNIT LETTER	660 FEET FROM THE South	LINE AND 1980 FEET FROM	Square Lake
UNIT LLITTER			
THE East LINE, SECT	10N 20 TOWNSHIP 16	S RANGE 31 E NMPM.	
THE BASO LINE, SECT	_		VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
mmmmm	15. Elevation (Show whether	DF, RT, GR, etc.)	12. County
	3964 GL		Eddy ()))))
			l D
16. Check	Appropriate Box To Indicate N	ature of Notice, Report of Ot	ner Data
	INTENTION TO:	SUBSEQUEN	T REPORT OF:
		<u></u>	
	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
PERFORM REMEDIAL WORK		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
TEMPORARILY ABANDON		CASING TEST AND CEMENT JQB	
PULL OR ALTER CASING	CHANGE PLANS	OTHER Braidenhead	Hookup X
		OTHERDIGITION	TOONUT
OTHER			
		The section partinent dates including	estimated date of starting any proposed
17. Describe Proposed or Completed	Operations (Clearly state all pertinent det	aits, and give pertinent dutes, the country	, ••••
work) SEE RULE 1103.			
			/3·4 3 3
Conventional B.H	H. 2" piped to surface	e and swedged to 🕏'' v	√/to valve exposed.
Witnessed hw. B	. W N. M. O. C. D.	- 4-25-79	
MICHESSER DA: D	, ,, ,, ,,, ,,, ,, ,,		
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18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

MAY 2.9 19/9

OIL AND BAS INSPECTOR