Form 9-331 a (Feb. 1961)

(SUBMIT IN TRIPLICATE)

DEPARTMENT OF THE INTERIOR 1 9 01 REOLOGICAL SURVEY

| Budget Bureau No. 42-R35 Form Approved. | s.el Kin |
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| Land Office Las Crus | 5 |
| Lease No I.C. 06310 | 5 |
| Unit | ••• |

بأخرج

SUNDRY NOTICES AND REPORTS ON WELLS

| N | |
|--|---|
| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF |
| NONCE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING. |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON WELL | |
| | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

| | March 17, | | | , 19 | | |
|--|----------------|----------------------|------------|----------------------------------|--|--|
| Well No. 3 is located | d 330 ft. fr | | | | | |
| St. See 28 (4 Sec. and Sec. No.) | 163 | 31% | IDOPN | VED | | |
| (1/2 Sec. and Sec. No.) | (Twp.) | (Range) | (Meridian) | - C - 1 | | |
| Square Lake | iday | | Hev b | laxi de | | |
| (Field) | | enty or Subdivision) | (§ | tate or Territory) APR 1 0 1984 | | |
| The elevation of the derrick | noor above sea | l level is | π. | - C- | | |
| | DE | TAILS OF W | | O. C. C. | | |
| (State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement- ing points, and all other important proposed work) | | | | | | |

Ran Genma Genma Density Log over open hole interval.

Jetted pay somes at 3535½, 3529, 3522, & 3502

Fraced down annulus with 25,872 gallons of fresh water and 25,000 f's of 20-40 sand, and 1,000 f's phosphates.

Pumped 18 BOPD and 100 BdPD.

| I understand | that this plan of work must receive approval in writing | y the Geological Survey b | efore operations may | be commenced. |
|--------------|---|---------------------------|---|---------------|
| Company | Kennedy Cil Go., Inc. | | | |
| Address | Box 151 | / | 70 /0 | ••••• |
| | Artesia, N.X. | Ву |) () () () () () () () () () (| neke, |
| | , | Title Vi | ce Pres. | |

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