

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised March 25, 1999

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |  |
|---|---|--|
| <sup>1</sup> Operator name and Address<br>GP II Energy, Inc.<br>PO Box 50682<br>Midland Texas 79710 |   | <sup>2</sup> OGRID Number<br>008359 R-11435                                |
|   |   | <sup>3</sup> Reason for Filing Code<br>CH/Change in Property Name 1/1/2000 |
| <sup>4</sup> API Number<br>30 - 015- 04899  | <sup>5</sup> Pool Name<br>Square Lake Grayburg San Andres                                   | <sup>6</sup> Pool Code<br>57570  |
| <sup>7</sup> Property Code<br>25594   | <sup>8</sup> Property Name<br>Formerly: Sheldon Federal<br>New Name: North Square Lake Unit | <sup>9</sup> Well Number<br>Old: 4<br>New: 46                              |
|   |   |  |

II. <sup>10</sup> Surface Location

|                    |               |                  |               |         |                       |                           |                       |                        |                |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|
| UL or lot no.<br>G | Section<br>28 | Township<br>16 S | Range<br>31 E | Lot Idn | Feet from the<br>1980 | North/South Line<br>North | Feet from the<br>1650 | East/West line<br>East | County<br>Eddy |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                             |  |                                   |       |                                   |               |                                    |               |                                     |        |
|-----------------------------|--|-----------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| UL or lot no.               | Section                                  | Township                          | Range | Lot Idn                           | Feet from the | North/South line                   | Feet from the | East/West line                      | County |
|                             |  |                                   |       |                                   |               |                                    |               |                                     |        |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

III. Oil and Gas Transporters

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                      | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 015694                          | Navajo Refining Company<br>PO Box 159<br>Artesia, NM 88211-0159 | 1219410           | O                 |  |
| 009171                          | GPM Gas Corporation<br>4001 E. Penbrook<br>Odessa, Texas 79762  | 1219430           | G                 |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

IV. Produced Water

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>1219450 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

|                         |                          |                                    |                         |                            |                            |
|-------------------------|--------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date | <sup>27</sup> TD                   | <sup>28</sup> PBTD      | <sup>29</sup> Perforations | <sup>30</sup> DHC, MC      |
| <sup>31</sup> Hole Size |                          | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set |                            | <sup>34</sup> Sacks Cement |
|                         |                          |                                    |                         |                            |                            |
|                         |                          |                                    |                         |                            |                            |
|                         |                          |                                    |                         |                            |                            |
|                         |                          |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *George P. Mitchell, II*  
Printed name: George P. Mitchell, II  
Title: President  
Date: April 3, 2000  
Phone: 915.684-4748 ext. 4

OIL CONSERVATION DIVISION

Approved by:  
ORIGINAL SIGNED BY TIM W. GUM  
Title: DISTRICT II SUPERVISOR  
Approval Date: OCT 11 2000

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

*Rodney B. Webb*  
Previous Operator Signature

Printed Name

Title

Date

Rodney B Webb dba Webb Oil Company

*Down* 5-19-00