|               |                         | UNITE<br>DEPARTMENT<br>GEOLOG | IN TRIPLICATES  OF THE INTER | AUG 3.                            |
|---------------|-------------------------|-------------------------------|------------------------------|-----------------------------------|
| <u> </u>      | DUNDKI N                | OTICES AN                     | ID KEPUKI                    | 'S ON WELLS                       |
| NOTICE OF INT | ENTION TO DRILL         |                               | SUBSEQUENT REPORT            | OF WATER SHUT-OFF.                |
| •             | ENTION TO CHANGE PLANS  |                               | ll l                         | OF SHOOTING OR ACIDIZING          |
| NOTICE OF INT | ENTION TO TEST WATER S  | HUT-OFF                       | II.                          | OF ALTERING CASING                |
| NOTICE OF INT | ENTION TO RE-DRILL OR F | REPAIR WELL                   | ·                            | OF RE-DRILLING OR REPAIR          |
| NOTICE OF INT | ENTION TO SHOOT OR ACI  | DIZE                          | SUBSEQUENT REPORT            | OF ABANDONMENT                    |
| NOTICE OF INT | ENTION TO PULL OR ALTE  | R CASING                      | SUPPLEMENTARY WEL            | L HISTORY                         |
| NOTICE OF INT | ENTION TO ABANDON WELL  | L                             |                              |                                   |
| To se         | et liner and pe         | xx XX                         | ,   <br>                     |                                   |
|               |                         | i <b>6-8</b> (Twp.) (R        | • ,                          | ft. from W line of sec.           |
| (1/4 Sec. a   | and Sec. No.)           | (Twp.) (R                     | ange) (M                     | (eridian)                         |
| Square La     | ?ield)                  | County or S                   | Subdivision)                 | New Max JC() (State or Territory) |
|               | n of the derrick flo    | or above sea leve             | l is ft.                     |                                   |

Title Super Intendent