

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO.
30-015-04917

5. Indicate Type of Lease **FEDERAL**
STATE ☐ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR REEVALUATE TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
GP II ENERGY, INC.

3. Address of Operator
PO Box 50682 Midland, Texas 79710

4. Well Location
Unit Letter N : 660 Feet From The South Line and 1980 Feet From The West Line
Section 29 Township 16S Range 31E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3931' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: TEMPORARY ABANDONMENT ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

THIS WELL IS NOW PART OF THE "NORTH SQUARE LAKE UNIT".

THERE IS A POSSIBILITY THAT THIS WELL BORE COULD BE USED AS AN INJECTOR FOR THE UNIT.

WE ARE REQUESTING A 1 YEAR (1-YR) EXTENSION OF APPROVAL FOR TEMPORARY ABANDONMENT.

Requirement for TA STATUS.

CIRP run + set 100' above Top Perforation.

M.I.T. run on casing. Min. test pressure 300 # for 30 minuate test period.

Recorded on chart Recorder.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE George P. Mitchell II TITLE President DATE 09-29-00
TELEPHONE NO. 915-684-4748 Ext. 4

(This space for State Use)

APPROVED BY Michael Stollfeld TITLE Field Rep. II DATE 10/11/2000
CONDITIONS OF APPROVAL, IF ANY: