	N. W. C. S. C. CAT	copy	Budget Bureau No. 42-R358.4. Form Approved.
rm 9-881a (Feb. 1951)		to D.	Land Office Land Cruces
(Feb. 1901)	(SUBMIT IN	TRIPLICATE)	Lease No. 068964
- 50V	EU UNITED	STATES	Bud an
TOPRU.	DEPARTMENT O	F THE INTER	IOR Unit
196	DEPARTMENT O	AL SURVEY	
MAH	JR. GEOLOGIC	AL SURVE	
le l	NGINEER		
RUBOVE COMBTRICT E		NEDODT:	S ON WELLS
SUNDRY	NOTICES ANI) KEPOKI	9 Old AEPPP
			THE CHECK OFF
NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT	OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PL	ANS	SUBSEQUENT REPORT	OF ALTERING CASING
NOTICE OF INTENTION TO TEST WATE	R SHUT-OFF	SUBSEQUENT REPORT	OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO RE-DRILL	OR REPAIR WELL	SUBSEQUENT REPORT	OF ABANDONMENT
NOTICE OF INTENTION TO SHOOT OR	ACIDIZE	SUPPLEMENTARY WELL	HISTORY
NOTICE OF INTENTION TO PULL OR A			
NOTICE OF INTENTION TO ABANDON	n (other)		
(INDICA	TE ABOVE BY CHECK MARK NAT	URE OF REPORT, NOTICE	OR OTHER DATA)
· ·			
	•		March 1, , 19 65
,		-41	(F)
w uni the second	ted 1988 ft. from	line and	80 ft. from $\{E\}$ line of sec30
Well No 12 is local	icu	5)	(47)
ser/n GE/it Sec 36	16-8 31		feridian)
(½ Sec. and Sec. No.)	(Twp.) (Rai	цво	More More Cort
Square Lake	(County or Su	ibdivision)	(State or Territory)
(Field)	•		
The elevation of the derrick	s floor above sea level	is 3822 . ft.	
The elevation of the data		OF WORK	
	DETAIL	of World	proposed casings; indicate mudding jobs, cement-
(State names of and expected depths t	to objective sands; show sizes, ing points, and all othe	r important proposed w	proposed casings; indicate mudding jobs, cement- ork)
timil in R.T.	and will be place	ced in the w	sterflood unit now
being planned.			
	RECEIVE	L)	
	MAR 9 1557		
	IVIAN 9 = "		
	a. c. c.		8
	ARTESIA, OFF		
			•
I understand that this plan of we	ork must receive approval in w	riting by the Geological	Survey before operations may be commenced.
· Hildrich .	Out Walde Too	•	
Company Western	ULA FATAMON AFTE	· · · · · · · · · · · · · · · · · · ·	
			•
Address P.O. Box 11	₹ ē		12 111100.
Hobbs, Henr Heat	ico	Ву	Paul milite
sanda i san		 . •	Division Engineer
		Title .	