

(SUBMIT IN TRIPLICATE)

Land Office **LC 029431**

Lease No. **Stz, Etal**

Unit

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**30-015-04937**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	J 1956
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	NEW MEXICO
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**April 20**

**56**

Well No. **7 Etx** is located **1345** ft. from **N** line and **1345** ft. from **E** line of sec. **30**  
**NE/4 30** **16 S** **31 E**

**Square Lake**

**Eddy**

**New Mexico**

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)  
**To drill and complete well with rotary tools at an approximate depth of 3200' in the Grayburg Formation. It is proposed to set 8 5/8" inch, 24 lb. surface casing at approximately 400' with string being cemented to the surface. It is further proposed to set 5 1/2" inch, 15.5 lb. production casing at approximately 3100', with the well being completed by drilling into the Grayburg Formation after production casing has been cemented. Proposed casing program is contingent upon approval by the United States Geological Survey.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

**The Vickers Petroleum Company, Inc.**

Company \_\_\_\_\_

**Box 2240**

Address \_\_\_\_\_

**Wichita 1, Kansas**

By **L. Peel**  
**Staff Engineer**

Title \_\_\_\_\_