

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION  
Drawer DD  
Artesia, NM 88210

FORM APPROVED  
Budget Bureau No. 1001-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

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1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Anadarko Petroleum Corporation

3. Address and Telephone No.

PO Drawer 130, Artesia, NM 88211-0130

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & 660' FWL  
Sec. 31, T16S, R31E

5. Lease Designation and Serial No.

LC-068064

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Grier Fed #2

9. API Well No.

30-015-04943

10. Field and Pool, or Exploratory Area

Square Lake-GB-SA

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other H<sub>2</sub>S Concentration & Radii of Exposure  
☐ Change of Plans  
☐ New Construction  
☐ Non Routine Fracturing  
☐ Water Shut Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The following REVISED H<sub>2</sub>S Concentration & Radii of Exposure are hereby supplied as per BLM Onshore Order #6, Part 3160.1, III, A, 2, C.

.92  
Gas Volume  
(MCFPD)

32,000  
H<sub>2</sub>S ppm

11'  
100 ppm

5'  
500 ppm

Radii of Exposures

CARLETON  
AREA

SEP 26 9 40 AM '94

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14. I hereby certify that the foregoing is true and correct

Signed

Title Field Foreman

Date 09-22-94

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: