

UNITED STATES GEOLOGICAL SURVEY
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form approved.
Budget Bureau No. 42-R1424.
LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> WIW (T.A. Well)		7. UNIT AGREEMENT NAME Sq. Lake Flood, East	
2. NAME OF OPERATOR Newmont Oil Company /		8. FARM OR LEASE NAME Johnson	
3. ADDRESS OF OPERATOR P. O. Box 1305, Artesia, N.M. 88210		9. WELL NO. 16	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 330' FSL & 2310' FEL of Section 33		10. FIELD AND POOL, OR WILDCAT Square Lake (G.SA)	
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 33-16S-31E NMPM	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3961' GLM		12. COUNTY OR PARISH Eddy	
		13. STATE N. Mex	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/> P.O.P.	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

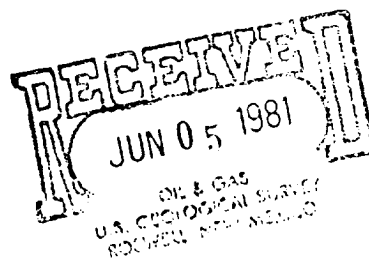
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1-9-81: Ran 105 jts 2 7/8" Nu-lock 3231.97' and 15.50' mud anchor. Total 3247.47'. Tagged bottom @ 3281.86'. Ran rods. Waiting on pumping unit.

2-18-81: Installed pumping unit. POP

Current well test averaged:

12 BBLS Oil, 12 BBLS WATER



18. I hereby certify that the foregoing is true and correct

SIGNED Ernest J. McLaughlin TITLE Area Manager

DATE 6/3/81

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

