

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-015-04990
5. Indicate Type of Lease FEDERAL <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Formerly: Carper AB #4 NORTH SQUARE LAKE UNIT
8. Well No. 113
9. Pool name or Wildcat Square Lake (Grayburg SA)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator GP II ENERGY, INC.	
3. Address of Operator PO Box 50682 Midland, Texas 79710	
4. Well Location Unit Letter <u>D</u> : <u>660'</u> Feet From The <u>North</u> Line and <u>660'</u> Feet From The <u>West</u> Line Section <u>34</u> Township <u>16S</u> Range <u>31E</u> NMPM Eddy County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: TEMPORARY ABANDONMENT <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

THIS WELL IS NOW PART OF THE "NORTH SQUARE LAKE UNIT".

THERE IS A POSSIBILITY THAT THIS WELL BORE COULD BE USED AS AN INJECTOR FOR THE UNIT.

WE ARE REQUESTING A 1 YEAR (1-YR) EXTENSION OF APPROVAL FOR TEMPORARY ABANDONMENT.

Requirement for TA status

CIBP run & set 100' above Top Perforation.

M.I.T. run on casing. Min. test pressure 300# for 30 minuate test period.
Recorded on chart Recorder.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE George P. Mitchell II TITLE President DATE 09-29-00
TYPE OR PRINT NAME George P. Mitchell II TELEPHONE NO. 915-684-4748 Ext. 4

(This space for State Use)

APPROVED BY Mike Stillfield TITLE Field Rep. II DATE 10/11/2000
CONDITIONS OF APPROVAL, IF ANY: