

**APPROVAL****MAR 18 1963****RONNIE E. SHOOK**  
ACTING DISTRICT ENGINEER

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_

Lease No. **10-063361**

Unit \_\_\_\_\_

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			
<b>Convert to Injection</b>	<b>XX</b>		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**March 15, 1963**, 19\_\_\_\_

**Johnson**  
Well No. **No. 17** is located **2310** ft. from **[N]** line and **1900** ft. from **[E]** line of sec. **34**  
**34/4** **34/4** **Sec. 34** **163** **31E** **NMP**  
( $\frac{1}{4}$  Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Square Lake** **3447** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to convert this well to water injection. Water will be injected into open hole from 3505-3761 through 5 1/2" casing set at 3505 and cemented with 100 sacks.

**RECEIVED****MAR 19 1963****N. M. O. C.**  
**ARTESIA, OFFICE**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Newmont Oil Company**Address **Rowley Building****Artesia, New Mexico**ORIGINAL SIGNED BY  
**H. J. LEDBETTER**

By \_\_\_\_\_

Title **Superintendent**