

**UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

N. M. O. C. C. COPY

SUBMIT IN TRIP  
(Other instruction  
verse side)

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re

*Copy to SF*  
Form approved.  
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.  
**LC 029438A**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |   |
|---|---|
| <p>1. <input type="checkbox"/> OIL WELL    <input type="checkbox"/> GAS WELL    <input type="checkbox"/> OTHER    <b>Water Injection Well</b></p> <p>2. NAME OF OPERATOR<br/><b>Arwood Ltd.</b></p> <p>3. ADDRESS OF OPERATOR<br/><b>Petroleum Bldg, Tower Suite, Roswell, NM 88201</b></p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirement. See also space 17 below.)<br/>At surface<br/><b>2080 FSL and 2080 FWL</b></p> <p>14. PERMIT NO.</p> | <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME<br/><b>Carper Johnson A</b></p> <p>9. WELL NO.<br/><b>3X 2-Y</b></p> <p>10. FIELD AND POOL, OR WILD CAT<br/><b>Gbr, Jackson, Queen, SA</b></p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br/><b>Sec. 35, T16S, R31E</b></p> <p>12. COUNTY OR PARISH<br/><b>Eddy</b></p> <p>13. STATE<br/><b>NM</b></p> |
| <p>15. ELEVATIONS (Show whether DE, ARTESIA, or OFFICE)<br/><b>4050 D.F.</b></p>  |   |

**RECEIVED**  
**APR 15 1975**  
**U. S. C. C.**  
**ARTESIA, OFFICE**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|  |   |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input checked="" type="checkbox"/>  |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |   |

SUBSEQUENT REPORT OF:

|  |  |
|--|--|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| (Other) <input type="checkbox"/>               |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**8 1/4" set @ 935' w/50 sx. 6 5/8" set @ 3503 with 100 sx. (probably 17#)  
2 3/8" tubing and packer set @ + or minus 3420.**

- 1) Unseat packer and pull tubing. If stuck shoot off at + or minus 3400'.
- 2) Spot 100' plug across shoe or across stub of tubing.
- 3) Find free point and shoot off 6 5/8". Spot 100' plug across stub.
- 4) Spot 100' plug across base of salt @ 1885; if stub and salt are approximately same depth, one plug will be used to cover both.
- 5) Check free point on 8 5/8". If free below 500', then shoot off and pull 8 5/8 csg., spotting 100' plug across stub.
- 6) Spot 25 foot plug and marker at surface.

Work to commence on approximately April 14, 1975. Fresh water to be used for all plugging operations.

**RECEIVED**  
**APR - 9 1975**  
**U. S. GEOLOGICAL SURVEY**  
**ARTESIA, NEW MEXICO**

18. I hereby certify that the foregoing is true and correct

SIGNED *J. M. T. Bay* TITLE Agent DATE 4/3/75

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED SUBJECT TO POSSIBLE ADDITIONAL  
REQUIREMENT THAT PAD AND/OR ROAD  
BE RIPPED AND SEEDED

\*See Instructions on Reverse Side

CONTACT THIS OFFICE REGARDING ABOVE  
BEFORE MAKING FINAL CLEANUP.

**APPROVED**  
**APR 14 1975**  
**L. L. BEEKIN**  
**ACTING DISTRICT ENGINEER**