| COPY | | |
|--|---|--|
| (MY 1013) O. C. C. COPY UNITED ST | | CATE Form approved. on re-Budget Bureau No. 42-R1424. |
| DEPARTM I UF II | IL INICAIOR verse side) | on re- Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. |
| GEOLOGICAL | | LC 029438A |
| (Do not use this form for proposals to drill or to o Use "APPLICATION FOR PERMI | REPORTS ON WELLS deepen or plug back to a different reservoir. IT "for such proposals.) | 6. IF INDIAN, ACLOTTEE OR TRIBS NAME |
| 01L GAS | jection Well | 7. UNIT AGREEMENT NAME |
| ARWOOD LTD. | | S. FARM OR LEASE NAME |
| ADDRESS OF OPERATOR | | Carper Johnson A 9. WELL NO. |
| Petroleum Building, Tower St Location of WELL (Report location clearly and in accord See also space 17 below.) At surface | uite, Roswell, NM dance with any State regulrements.* | 3-Y 10. FIELD AND FOOL, OR WILDCAT |
| 2080' FSL and 2 | 080'FWL | Grb, Jackson, Queen S.A 11. SEC., T., R., M., OB BLK. AND SUBYEY OF AREA |
| 4. PERMIT NO. 15. ELEVATIONS (| Show whether DF, RT, GR, etc.) | Sec. 35, T16S, R31E |
| | 4050 D.F. | 12. COUNTY OF PARISH 13. STATE |
| 6. Check Appropriate Box T | o Indicate Nature of Notice, Report, | |
| NOTICE OF INTENTION TO : | , | |
| TEST WATER SHUT-OFF PULL OR ALTER CASE | | JESEQUENT REPORT OF: |
| FRACTURE TREAT MULTIPLE COMPLETE | WATER SHOT-OFF | BEPAIRING WELL |
| SHOUT OR ACIDIZE ABANDON* | FRACTURE TREATMENT | ALTERING CASING |
| REPAIR WELL CHANGE PLANS | (Other) | ABANDONMENT* X |
| (Other) | (NOTE: Report_r | esults of multiple completion on Well completion Report and Log form.) |
| 4/14/75 Ran in to 3500' and spotted mud-gel. | | |
| 4/15/75 Ran 7" B.P. into 201 | 10' and spotted 35' cer | ment. |
| 1/16/75 Shot csg. @ 1697' and Pull ll jts. | d 1482. Pumped fresh w | water. Shot csg. @ 1268'. |
| /17/75 Pulled 31 jts 7". Pu Total 1269' of 7". | alled 8 5/8". Pulled : | into 3 jts. below surface. |
| Set 50 sack plug. | \cdot Pulled in to 1210 \cdot | |
| | MAR 1 6 1976 | |
| I hereby certify that the foregoing is true and correct SIGNED | D. C. C. ARTESIA OFFICE | 7/22/75 |
| (This space for Federal or State office use) | | DATE 7/22/75 |
| APPROVED BY | тітьэ И.С. | JUL 28 DATE |
| CONDITIONS OF APPROVAL, IF ANY: | ARTESIA | Locin 8 1975 |
| *\$200 | Instructions on Reverse Side | COGICAL NEW MEXICO |

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