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| SANTA FE                  |     |
| FILE                      |     |
| U.S.G.S.                  |     |
| LAND OFFICE               |     |
| TRANSPORTER               | OIL |
|                           | GAS |
| PRODUCTION OFFICE         |     |
| OPERATOR                  |     |

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO  
**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS**

**FORM C-110**  
(Rev. 7-60)

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE

|  |                      |                        |                                  |   |                        |                      |  |
|--|----------------------|------------------------|----------------------------------|---|------------------------|----------------------|--|
| Company or Operator<br><b>WATER FLOOD ASSOCIATES, INC.</b>   |                      |                        |                                  | Lease<br><b>CARPER-JOHNSON "A"</b>  |                        | Well No.<br><b>1</b> |  |
| Unit Letter<br><b>G</b>  | Section<br><b>35</b> | Township<br><b>16S</b> | Range<br><b>31E</b>              | County<br><b>EDDY</b>   |                        |                      |  |
| Pool<br><b>ROBINSON GRAYBURG-SAN ANDRES</b>  |                      |                        |                                  | Kind of Lease (State, Fed, Fee)<br><b>FEDERAL</b>   |                        |                      |  |
| If well produces oil or condensate<br>give location of tanks   |                      |                        | Unit Letter<br><b>G</b>          | Section<br><b>35</b>  | Township<br><b>16S</b> | Range<br><b>31E</b>  |  |
| Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/><br><b>CONTINENTAL PIPE LINE COMPANY</b>       |                      |                        |                                  | Address (give address to which approved copy of this form is to be sent)<br><b>Box 410, ARTESIA, NEW MEXICO</b> |                        |                      |  |
| Is Gas Actually Connected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |                      |                        |                                  |   |                        |                      |  |
| Authorized transporter of casing head gas <input checked="" type="checkbox"/> or dry gas <input type="checkbox"/><br><b>PHILLIPS PETROLEUM COMPANY</b> |                      |                        | Date Connected<br><b>1-21-60</b> | Address (give address to which approved copy of this form is to be sent)<br><b>BARTLESVILLE, OKLAHOMA</b>       |                        |                      |  |

If gas is not being sold, give reasons and also explain its present disposition:

**REASON(S) FOR FILING** (please check proper box)

New Well ..... ☐  
Change in Transporter (check one)  
Oil ..... ☐ Dry Gas ..... ☐  
Casing head gas ..... ☐ Condensate ..... ☐

Change in Ownership ..... ☒  
Other (explain below)

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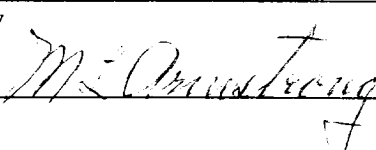
NOV 16 1962

OIL AND GAS  
ARTESIA, OFFICE

|  |
|--|
| Remarks<br><b>TO REPORT CHANGE IN OWNERSHIP FROM CARPER DRILLING COMPANY TO WATER FLOOD ASSOCIATES, INC., AND TO REPORT CHANGE IN NAME OF LEASE FROM JOHNSON "A" TO CARPER-JOHNSON "A"</b> |
|--|

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 9TH day of NOVEMBER, 1962.

|  |  |                                       |
|--|--|---------------------------------------|
| OIL CONSERVATION COMMISSION  |  | By<br>Original Signed by H. C. Porter |
| Approved by<br> | Title<br><b>SUPERINTENDENT</b>                 |                                       |
| Title<br><b>OIL AND GAS INSPECTOR</b>  | Company<br><b>WATER FLOOD ASSOCIATES, INC.</b> |                                       |
| Date<br><b>NOV 16 1962</b>   | Address<br><b>Box 376, ARTESIA, NEW MEXICO</b> |                                       |