MEXICO OIL CONSERVATION CON. ISSION
Santa Fe, New Mexico

REQUEST FOR (OIL) - (GAS) ALLOWABLE

D. C. C. Racon

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|                     |             |                 |                        | Hidland, Texas                                  | July 17, 1961                 |
|---------------------|-------------|-----------------|------------------------|---|-------------------------------|
|                     | n n n       | A               |                        | (Place)   | (Date)                        |
| E ARE HE            | _           |                 |                        | FOR A WELL KNOWN AS:                            | . 1770                        |
|                     | any or Ope  | rator)          | V <b>U</b> S<br>(L     | state , Well No,                                | in ME 1/4 NV 1/4,             |
| C                   | , Sec       | 36_             | T -16-5 R -3           | L-E NMPM., Rebinse                              | R P∞l                         |
| Unit Letter<br>Eddy |             |                 | C D - 0 11             | . 4.4.61  | e Completed 6-27-61           |
|                     | indicate lo |                 | Elevation              | ed 6-8-61 Date Drillis<br>4157 Total Depth 4036 | ADA GTBR                      |
| riease              | indicate lo | cauon:          |                        | Name of Prod. Form.                             |                               |
| D C                 | B           | A               | PRODUCING INTERVAL -   |   |                               |
| X                   |             |                 | Perforations 3891-     | 92, 3842-47, 3851-73, 3985                      | -89, 3993-L001,3822-25.       |
| E   F               | G           | H               | Open Hole              | Denth   | Donah                         |
|                     |             |                 | OIL WELL TEST -        |   |                               |
| L K                 | J           | I               | <del></del>            | bbls.oil,bbls water                             | Choke                         |
|                     |             |                 |                        | acture Treatment (after recovery of vo          |                               |
| M N                 | 0           | P               | <b>.</b>               | bbls.oil,bbls water in                          | Choke                         |
|                     |             |                 | GAS WELL TEST -        |   | 1115, min. 512e               |
| 30 FML,             | 2310 FW     |                 |                        |   |                               |
| ning Casing         |             |                 |                        | MCF/Day; Hours flowed                           |                               |
| Size , Casting      | Feet        | SAX             | medica of federing (pr | tot, back pressure, etc.):                      |                               |
|                     | 1           |                 | İ                      | ecture Treatment:                               | MCF/Day; Hours flowed         |
| 8-5/8               | 382         | 175             | Choke SizeM            | ethod of Testing:                               |                               |
| 5-1/2*              | 4036        | /<br><b>250</b> | Acid or Fracture Treat | ment (Give amounts of materials used,           | such as acid, water, oil, and |
| 74/2"               | 40,50       | 470             |                        | marke   |                               |
| 2-3/5               | 3991        |                 |                        | oil run to tanks 7-20-                          | <u> </u>                      |
|                     |             |                 | Oil Transporter        | Continental Oll Company                         |                               |
|                     |             |                 | Gas Transporter Per    |   |                               |
| marks: Per          | 2s. 396     | 5-4001,         | 1/300 pl., 87/2        | 9;000 gal. R. O. plus 31,80<br>68,200# SN       | XV SI                         |
|                     |             |                 | ······                 |   | •                             |
|                     | 372         | 7-32 N          | 900 gal., 87/12,9      | 0 gal. R. O. 20,700f SM.                        | •••••                         |
| I hereby            |             |                 |                        | true and complete to the best of my             | knowledge.                    |
| proved              |             | JUL 26          | 1961 , 19              |   |                               |
|                     |             |                 |                        | Carlo Company                                   | or Operator)                  |
| OIL                 | CONSER      | VATION          | COMMISSION             | By: Sign  | ature)                        |
| Mx                  | L Chr.      | nstr            | Loug                   | Title Production Super                          | Intendent                     |
| . 011 222           | C40 (====   |                 | 7                      |   | ns regarding well to:         |
| e OIL AND           | UAS /ASP    | EU/ WA          | Ψ                      | Name BTA 011 Preduces                           | <b>18</b>                     |
|                     |             |                 |                        | Adam 122 Allen Bleg.                            | . Midland. Texas              |

|   | 17.1.1.1.30 | OIL COMBERVATION  | on commission | _ |
|---|-------------|-------------------|---------------|---|
|   |             | No. Carin Remires | (0            | = |
|   |             | DELLA             | NO W.         |   |
|   |             |                   | HO NO         |   |
|   |             | UPERATOR          | 3             |   |
|   |             | SANTA FE          |               |   |
|   |             | PROBATION OFFICE  |               |   |
|   |             | STATE LAND OFFICE |               |   |
|   |             | U. S. G. S.       |               |   |
|   |             | TRANSPORTER       |               |   |
|   |             | FILE              | I             |   |
| • |             | BUREAU OF MINES   |               | - |

|  |                                  | <u>~</u>              |               |  |  |            | ·=  |                 | FIVE             |
|--|----------------------------------|-----------------------|---------------|--|--|------------|---|-----------------|------------------|
| DISTRIBUTION SANTA F. FILE U.S.C. LAND OFFICE TRANSPORTER GAS PRORATION OFFICE |                                  | CERTIFI               | CATE          | SAN<br>OF CO                                 | TA FE, NE                                  | W MI       | ION COMMISSION EXICO AND AUTHORIZ NATURAL GAS | RE<br>ATION     | FORM C-110       |
| OPERATOR .   |                                  |                       |               |  |  |            | E APPROPRIATE OFF                             | 105             | ARTESIA, DEFICE  |
| Company or Operator  | <del></del>                      | THE THE O             | KIGINAL       | AND 4 C                                      | LUPIES WITH                                | 1          | E APPROPRIATE OFF                             | ICE             | Vell No.         |
| BTA OL   | Produc                           | ere .                 |               |  |  |            | Constate                                      |                 | 1                |
| Unit Letter 6  | Section<br>36                    | Township              |               | Range<br>R-31                                | 1_R  |            | County Eddy                                   |                 |                  |
| Pool   | 25.7                             | 1                     | <del> </del>  |  |  | $\top$     | Kind of Lease (State, Fe                      | d Fee)          |                  |
| Robino   |                                  |                       | Tro-          |  | <u> </u>                                   |            | State   |                 |                  |
| If well produc<br>give lo  | es oil or con-<br>cation of tank |                       | Unit Let      | ter<br><b>D</b>                              | Secti<br>3                                 | _          | Township                                      | Range           | 1-31-E           |
| Authorized transporter of  | oil 🗷 or c                       | ondensate             | <del>-'</del> |  |  |            | lress to which approved co                    |                 |                  |
|  |                                  |                       |               |  |  |            |   |                 |                  |
| Continent  | n an c                           |                       |               |  | <u> </u>                                   |            | <b>_</b>                                      |                 |                  |
|  |                                  | Is Gas A              | ctually C     | onnecte                                      | <del> </del>                               |            | No  |                 |                  |
| Authorized transporter of  | casing head                      | gas or dry gas        | Date nect     | Con-<br>ed                                   | Address (giv                               | e ada      | ress to which approved co                     | opy of this for | m is to be sent) |
|  |                                  |                       |               |  |  |            |   |                 | ••               |
| If gas is not being sold,  |                                  |                       |               |  | 1  |            |   |                 |                  |
|  | Change in Ti                     | an sporter (check one | <br>e)<br>Gas | <b>4</b>                                     | (please chec<br>Change in (<br>Other (expl | Owne       | rship   |                 |                  |
| Remarks  | <del>- 9* • **</del> •           | - <del></del>         |               |  |  |            | · · · · · · · · · · · · · · · · · · ·         |                 |                  |
|  |                                  |                       | •             |  |  |            |   |                 |                  |
|  |                                  |                       | 1             |  |  |            |   |                 |                  |
|  |                                  |                       | •             | 111  | ·  |            |   |                 |                  |
| The undersigned certif   | ies that the                     | Rules and Regula      | tions of th   | e Oil Co                                     | onservation C                              | om m       | ission have been compl                        | ied with.       |                  |
|  | F                                | ali i a ali a         | 1             |  |  |            | 10  |                 |                  |
|  | ··-                              | this the              |               |  | By   | ,          |   |                 | ·                |
| Approved by  | CONSERVA                         | rion commission       | · •           | <u>.                                    </u> | K  | 1          | Julia   |                 |                  |
| Mi   | Pr                               | untro                 | uo            |  | Title Pred                                 | net        | ion Superintend                               | ent             |                  |
| Title Off AN   | GAS INSP                         | ECTOL T               | 7             | <del></del>                                  | Company                                    |            | Producers                                     |                 |                  |
| Date   |                                  |                       | · ·           |  | Address                                    | ~          | - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4       |                 | <del> </del>     |
| JU   | L 26 191                         | 31                    |               |  | 122  | <b>433</b> | en Bldg Kidla                                 | nd, Texas       |                  |

|                            | ARTELIA DISTR  | INTO DELOT   |
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| OPERATE!                   |  |  |
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| PRORATIO                   |  | And the second of the second o |
|                            | AB OFFICE  |  |
| <b>४</b> : ३: <b>६</b> : ३ |  |  |
| TRANSFE                    |  |  |
| FILE                       |  |  |
|                            | OF MINES   | المرجوز البائد وأغرب الوجود المتحد   |

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