

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

G-1306

7. Lease Name or Unit Agreement Name

Western Dev. "B" state

8. Well No.

1

9. Pool name or Wildcat

Grayburg Jackson Queen, SA

SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

2. Name of Operator

Anadarko Petroleum Corporation

ARTESIA, OFFICE

3. Address of Operator

P.O. Drawer 130, Artesia, N.M., 88211

4. Well Location

Unit Letter F : 1980 Feet From The North Line and 1980 Feet From The West Line

Section 36

Township 16S

Range 31E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4197 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☒

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. RUPU. TOH with rods and tbg.

2. GIH with 5 1/2" packer on 2 3/8" tbg.

3. Circulate hole with chemical water.

4. Set pker at approximately 3720' (Top perf at 3746').

5. Test casing to 500# For 15 min. (Will have chart.)

6. Run rods. Note! Will leave pker, tbg and rods in hole.

7. ROPU.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Mike Braswell

TITLE

Field Foreman

DATE

5/29/90

TYPE OR PRINT NAME

Mike Braswell

TELEPHONE NO. 748-3368

(This space for State Use)

APPROVED BY

Ray Williams

TITLE

DATE

6/5/90

CONDITIONS OF APPROVAL, IF ANY:

Notify N.M.O.C.C. in sufficient time to witness

5/27/90

Western Dev. St. B #1 ELEV. 4197

8 1/2" 24# @ 364' (cement circulated)

Top of Salt at 960

Bottom of Salt at 2050

Calculated Cement top 2194'

Perfs 3746 - 3957

5 1/2" 15.5# at 3986' (250sx)