| | - | | | | | ۲ | | | | |
|--|--|------------------------------------|---|---|---------------------------------------|-----------|--|--|------------|-----------------------|
| Submit 3 Copies To Appropriate District. State of New Mexico Office Energy, Minerals and Natural Resources 1625 N. French Dr., Hobbs, NM 88240 District II District II OIL CONSERVATION DIVISION 2040 South Pacheco, Santa Fe, NM 87505 Santa Fe, NM 87505 | | | | Form C-103 Revised March 25, 1999 WELL API NO. 30-01505022 | | | | | | |
| | | | | | | | 5. Indicate Type of Lease STATE FEE | | 4 | |
| | | | | | | | | | | |
| | | | | 6. State Oil & Gas Lease No. 0G-1306 | | | | | | |
| | | | | | | | O NOT USE THIS FORM FOR PROPOSA IFFERENT RESERVOIR. USE "APPLICA OPOSALS.) Type of Well: Oil Well [X] Gas Well [| ES AND REPORTS O ALS TO DRILL OR TO DEE ATION FOR PERMIT* (FOR | PEN OR PLU | G BACK TO A R SUCH |
| | | | | . Name of Operator | Co Inc | | | 0. WEII INU. | 1 | |
| | | | | Joe Melton Drilling Address of Operator | CO., INC. / | | | 9. Pool name or V | Wildcat | |
| P.O. Box 4203 Midl | and, Texas 7970 |)4 | | Graybrg Jack | <u>son 7 Rvrs Qn GB</u> | <u> </u> | | | | |
| Well Location | | | | | | | | | | |
| Unit Letter F: | 1980 feet from the | North | line and | 1980 feet from | m the <u>West</u> line | , | | | | |
| | | | | | Country | | | | | |
| Section 36 | Township | 16S Ra | nge <u>31E</u> | NMPM Lea | County | | | | | |
| | 10. Elevation (Show | wneiner Dr 7 7 | τ, πκ , κ <i>ι</i> , υπ, σ | eic.) | | | | | | |
| TEMPORARILY ABANDON | CHANGE PLANS MULTIPLE COMPLETION | | COMMENCE D CASING TEST CEMENT JOB | RILLING OPNS. | | | | | | |
| OTHER: | | | OTHER: | | | | | | | |
| 12. Describe proposed or complet of starting any proposed work) or recompilation. On 9/24/00 we pull no leak held @ 450 service to test we | h. SEE RULE 1103. Fo اللبر led the rods and 0# Rerun rods, | or Multiple (مرزم ا found n | ompietions: An | aded and teste | d tubing for leak orary electrical | - | | | | |
| I hereby certify that the information | m above is true and come \mathcal{M} | nplete to the | e best of my know Secretary | | DATE10/19/0 | 0 | | | | |
| Turne or print name Karen Al | len | | | Tel | ephone No. 915 682- | 54 | | | | |
| Type of paint mine | | | | | | | | | | |
| (This space for State use) | | | | , | DATE I Last | ~~ | | | | |
| APPPROVED BY <u>Conditions of approval, if any:</u> | fill | TITLE_ | Field Rop. H | | DATE <u>_יטר / ר / DATE</u> | <u>00</u> | | | | |