N. M. O. J. C. Gara

UNITED STATES SHOOK DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| χu | App. | Budget Bureau No. 42-R358. Approval expires 12-31-60. | | |
|-------|-------------|--|---------|--|
| Prof. | Land Office | . 20 1 | usta Bo | |
| 1/1 | 1 N | | 063918 | |

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

| , | | AGTC. W. C. |
|---|--|---|
| | NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF |
| ı | NOTICE OF INTENTION TO CHANGE PLANS. | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING. |
| | NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING. |
| i | NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| Ì | NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT |
| | NOTICE OF INTENTION TO PULL OR ALTER CASING. | SUPPLEMENTARY WELL HISTORY |
| | NOTICE OF INTENTION TO ADANDON WELL | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

| | | | | January 31, | , 19 63 |
|-----------------------|------------------|-------------------------------------|--|---|------------------------------|
| Estelle Yo | | | | | |
| Well No. 1 | is locat | ed 1984. | from $\begin{cases} N \\ S \end{cases}$ line | and 1980 ft. from $\begin{cases} 1 \\ 1 \end{cases}$ | line of sec. 17 |
| swy ney | 17 | 168 | 23E | N.M.P.N. | 0.5 |
| (½ Sec. and Se | c. No.) | (Twp.) | (Range) | (Meridian) | |
| Wildcat | | | Eddy | Men Men | Mesetses 🚊 |
| (Field) | | (C | ounty or Subdivision) | (State | or Territory |
| The elevation of | the derrick | floor above s | ea level is | ft. | |
| | | \mathbf{D}^{1} | ETAILS OF W | ORK | U B B B |
| State names of and ex | pected depths to | objective sands: s | now sizes, weights, as | nd lengths of proposed casings; i | nd la midding of the company |
| | | | nd all other importa | | 1 50 8 |
| • | Hole w from 6 | abandon i ill be fi 50-600 fe | n the foll lled with et and su | l San Andres. lowing manner: heavy mud. A c face to 20 feet dentifying mark | |

| I understand t | | | | | | al Survey before operations may be commenced. |
|---|------|--------|------|--------------|-------|---|
| Address 30 | | | | - | | A 2 11 3 |
| Arte | mia, | Hew Ma | Kico | | By . | Richard C. horanon |
| *************************************** | | | | - | Title | Agent |

placed over the hole.