

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPlicate
(Other instruct on re-
verse side)

Budget Bureau No. 1004-0115
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
LC029424

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Henshaw

9. WELL NO.
9

10. FIELD AND POOL, OR WILDCAT
Henshaw

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA
23, T16S, R30E

12. COUNTY OR PARISH
Eddy

13. STATE
NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER Re-entry

2. NAME OF OPERATOR

Beach Exploration, Inc.

3. ADDRESS OF OPERATOR

800 N. Marienfeld Ste. 200 Midland, Texas 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
See also space 17 below.)

At surface

660' FWL & 1980' FWL, Sec. 23, T16S, R30E
Unit C, NE4/NW/4

14. PERMIT NO.

30-015-25733

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(Other) Set 4 1/2" Casing

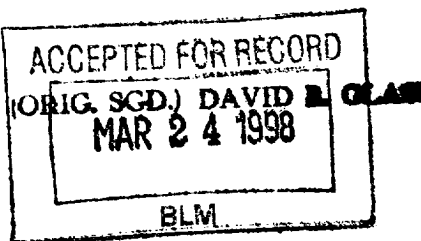
(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

3-12-98 Drilled to TD 10,690.

3-14-98 Ran 10,695.7', 4 1/2" 11.6# & J-55 & N-80, casing. Cemented with 260 sxs. Super H w/.4% CFR-5, .5% Halad 344, 5#/Sx. Gilsonite & 13? Sx. Salt, mixed @15# gal., displaced with 165 bbls water, bumped plug w/1544#, float held. PD @18:58. Cement calculated to 8,870'. Notified Armando Lopez with Roswell BLM office.

MAR 1998
RECEIVED
OCD - ARTESIA



18. I hereby certify that the foregoing is true and correct

SIGNED Deleanna Shatme

TITLE Production

DATE 3-16-98

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side