| NO. OF COPIES RECEIVED  | 4   |  | Form C-103   |
|---|---|--|--|
| DISTRIBUTION  |   |  | Supersedes Old<br>C-102 and C-103  |
| SANTA FE  | NEW MEXIC   | O OIL CONSERVATION COMMISSION  | Effective 1-1-65   |
| FILE  | 17-1  |  |  |
| U.S.G.S.  | <del>                                     </del>  |  | 5a. Indicate Type of Lease   |
| LAND OFFICE   | +   |  | State X Fee.   |
| OPERATOR  | <del>                                      </del> |  | 5. State Oil & Gas Lease No.   |
| 1012111111  | 1.  |  | State 647  |
| O & ~ Cng.  | SUNDRY MOTICES AND DE                             | DODES ON WELLS   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |  | 7, Unit Agreement Name   |
| l. OIL GAS WELL WEL   | L OTHER. Inject                                   | ion  |  |
| 2. Name of Operator   |   |  | 8. Farm or Lease Name  |
| DEPCO. Inc.   |   |  | State 647.   |
| 3. Address of Operator  |   |  | 9. Well No.  |
| Suite 204, First National Bank, Artesia, New Mexico   |   |  | 194  |
| 4. Location of Well   | 10. Field and Pool, or Wildcat                    |  |  |
| UNIT LETTER M   | 330   | South LINE AND 330.  | Artesia Artesia  |
| ONII CEITER   | FEET FROM THE                                     | CINE AND   |  |
| THE West  | LINE, SECTION Z5 TOWNS                            | 17S RANGE 28E  | NMPM. (())   |
|   | 15. Elevation                                     | (Show whether DF, RT, GR, etc.)  | 12. County   |
|   |   | 3663 GL.   | Eddy ())))))   |
| 16.   |   |  |  |
| NOTI  | Check Appropriate Box 10 CE OF INTENTION TO:      | Indicate Nature of Notice, Repo  | EQUENT REPORT OF:  |
| _   | _   |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND  | ABANDON REMEDIAL WORK  | ALTERING CASING  |
| TEMPORARILY ABANDON   | 4   | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING  | CHANGE P  | <del></del>  |  |
|   |   | OTHER  |  |
| OTHER   |   | L]   |  |
| 17 Describe Proposed or Co  | ompleted Operations (Clearly state al             | l pertinent details, and give pertinent dates  | including estimated date of starting any proposed  |
| work) SEE RULE 1 103.   |   | political details, and give permitted  | ,, , ,   |
| 10-25-66  | Frac perforation from gelled water.               | 2250 to 22581 with 20,000  | lb. sand and 20,000 gal.   |
|   | gerreu water.                                     |  | »  |
| 10-26-66  | Ran 2" tubing with pa                             | cker and set at 2150' and  | commenced to inject water.   |
|   |   |  | MEDHIVED   |
|   |   |  | ***************************************  |
|   |   |  | Service of the servic |
| 18. I hereby certify that the   | information above is true and comple              | te to the best of my knowledge and belief.   |  |
|   |   |  |  |
| signed Seon St  | Sacl  | TITLE <u>Engineering Assist</u>  | ant DATE July 20, 1967   |
| APPROVED BY 11. (A  | I Gressett  | TITLE THE PROPERTY OF THE PROP | DATE   |
|   |   |  |  |

CONDITIONS OF APPROVAL, IF ANY: