| NUMBER OF COPIES | RECEIV  | /ED / | >  | • |
|------------------|---------|-------|--|---|
| DIST             | RIBUTIO | ON S  | 5  |   |
| SANTA FF         |         | 1     |  |   |
| MIE              |         | 17    |  | ١ |
| U.S.G.S.         |         | 1.    |  | ٠ |
| LAND OFFICE      |         |       |  | • |
| TRANSPORTER      | OIL     |       |  | • |
| THAND ON TEN     | 441     |       | 1  |   |
| PROBATION OFFICE |         |       | <del>                                     </del> | • |
| OPERATOR         |         | 17    |  | ۰ |

## MEW MEXICO OIL CONSERVATION \_\_MMISSION

FORM C-128

| U.S.G.S. LAND OFFICE OIL  |  |   | GE DEDICATION  | -   |  |  |
|---|--|---|--|---|--|--|
| PADRATION OFFICE  | SEE INSTRUCTIONS   | FOR COMPLETING TH                       | IIS FORM ON THE REVE   | ERSE SIDE   |  |  |
| SECTION A   |  |   |  |   |  |  |
| Operator Max M. Wilson  | <b></b>  | Lease                                   |  | Well No.  |  |  |
| Unit Letter Section   | Township   | State - M                               |  | <u> </u>  |  |  |
| A 33 Actual Footage Location of                                   | T-17-S   | Range R-24-E                            | County Eddy —  |   |  |  |
| 660 feet from   |  | fe                                      | et from the East   | line  |  |  |
| ·   | ucing Formation  | Pool                                    |  | Dedicated Acreage:  |  |  |
| 3790  |  |   | The second secon | 40 Acres  |  |  |
| another. (65-3-29 (e) N  2. If the answer to question wise? YESNO | wher in the dedicated acreage ou into and to produce from any poor MSA 1935 Comp.) one is "no," have the interests of the interest of | of all the owners been of Consolidation | production either for him consolidated by communit   | iself or for bimself and  |  |  |
| Owner   | and the owners   | Land Descrip                            |  |   |  |  |
|   |  |   |  |   |  |  |
|   |  |   |  |   |  |  |
|   | SECTION B  |   |  | CERTIFICATION   |  |  |
|   | R-21-E   | 099<br>#1 o                             | in SECTION plete to the belief.  | certify that the information  ON A above is true and com- ne best of my knowledge and   |  |  |
| T 17 S  | 33   |   | Company<br>Ma<br>Date  | x M. Wilson bruary 12, 1964   |  |  |
|   |  |   | shown on t<br>plotted from<br>surveys ma<br>supervision  | ertify that the well location he plat in SECTION B was made field notes of actual and by me or under my and that the same is true to the best of my knowledge |  |  |
| 0 330 660 990 1320 1  | 1650 1980 2310 2640  | 1500 1000                               | Date Surve Februa Registered and/or Lan Certificate  | Professional Engineer d Surveyor  |  |  |