| STATE OF NEW M   |  |  |   |   | 3000   | Succell                                |  |
|--|--|--|---|---|--|--|--|
|  | ENERGY AND MIMERALS DEPARTMENT OIL CONSERVATION DIVI                 |  |   |   |  | 20-015-10268<br>Form C-101             |  |
| DISTRIBUTION   | P. O. BOX 2088   |  |   |   |  | 0-1-78                                 |  |
| SANTA FE   |  |  |   |   |  | ite Type of Loase                      |  |
| FILE   |  | FEB <b>1 4 '89</b>   |   |   | BTATE  |  |  |
| U.S.G.S.   |  |  |   |   |  | Il & Gus Loano No.                     |  |
| OPERATOR   |  | C. C. D.   |   |   | V-2480   |  |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK                  |  |  |   |   | AIIIIIIIIIIIIIIIA                                      |  |  |
| la. Type of Work   |  |  | I, ORTEGO DACK  |   | 7. Unit Ad   | teemont Namo                           |  |
| DRILL  |  | DEEPEN   | <b>D</b> 4  |   |  | · · · · · · · ·                        |  |
| b. Type of Well  |  |  | PL  |   | 8. Farm or   | Lease Name                             |  |
| 2. Name of Operator  | X OTHER  | RE-ENTRY   | SINGLE  | TONE  | Monsar   | nto AGI State                          |  |
|  | Corporation  |  |   |   | 9. Well No.  |  |  |
| Yates Petroleum<br>3. Address of Operator                              | Corporation  | NON-STANDA   | RD LOCATION   | <u> </u>  |  | _1                                     |  |
| 105 South Fourth Street - Artesia, NM 88210                            |  |  |   |   | A. Field and Pool, or Wildcat                          |  |  |
| 4. Location of Well UNIT LETTER A LOCATED 660' FEET FROM THE North     |  |  |   |   | Wildcat Morrow   |  |  |
|  |  |  | FEET FROM THE   | LINE  | VIIIII   |  |  |
| AND 660' FEET FI   | OM THE East  | LINE OF SEC. 33  | TWP. 175 PCC.   | 24E NMPM  |  |  |  |
|  |  |  |   | <u>, , , , , , , , , , , , , , , , , , , </u>   | 12. County   |  |  |
|  | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;                              |  |   |   | Eddy   |  |  |
|  |  |  |   |   | THIN.  | ittillinn (                            |  |
| <i></i>  |  | <u> </u>   |   | <u>THHHH</u>  | <u>IIIIII</u>  |  |  |
|  |  |  | 19. Proposed Depth  | 19A. Formation  | <u>،</u>   | 20. Rotary or C.T.                     |  |
| L. Lievations (Show whether  | UF, KT, etc. J 21A.  | Kind & Status Plug. Bond   | 8100 <sup>1</sup><br>21B. Drilling Contracto  | Morrow  |  | Rotary                                 |  |
| 3790' GR   |  | lanket   | Undesignated  |   | 1  | x. Date Work will start                |  |
| 23.  | ,,,,,,, _  |  |   |   | AS   | SAP                                    |  |
| · · · · · · · · · · · · · · · · · · ·                                  |  | PROPOSED CASING AI   | ND CEMENT PROGRAM   |   |  |  |  |
| SIZE OF HOLE   | SIZE OF CASI   | NG WEIGHT PER FOO  | T SETTING DEPT  | H SACKS OF  | CEMENT   | EST. TOP                               |  |
|  | 12-3/4"  | 48#  | 109'  | 250 sacl  |  | in place                               |  |
| <u> </u>   | 8-5/8"   | 24#  | 600'  | 300 sacl  |  | in place                               |  |
|  | · ·  | 17#  | 1432'.  | 350 sac]  |  | in place .                             |  |
| 6-1/4"   | 4-1/2"   | 10.5-11.6# J   | -95 TD  | 300 sac   | ٢S   | 1                                      |  |
| Marathon State<br>on May 14, 196<br>out the well to<br>will run produc | <pre>#1 well to a 4. Yates Petro 5 7020', then ction casing w.</pre> | lled by Carper Dr<br>total depth of 70<br>oleum Corporation<br>drill a 6-1/4" ho<br>ith adequate cove<br>ill test the Wolf | 20'. They plug<br>proposed to dr<br>le to a depth o<br>r of cement, pe  | ged and aba<br>ill out the<br>f 8100'. I<br>rforate and   | andoned<br>e plugs<br>If comme<br>d stimul<br>mations. | the well<br>and clean<br>rcial,<br>ate |  |
| MUD PROGRAM:   | FW to 7020', c   | ut brine, saltwate   | er gel and star   | ch to TD  |  | TID-1<br>RIL<br>2-17-89                |  |
| BOP PROGRAM: 1   | BOP's will be :  | installed at the o   |   |   |  |  |  |
|  |  |  |   | م موجع المرجع الم | 27 14 0 P  | 12 74 1                                |  |
| GAS NOT DEDICAT  |  |  |   |   |  | 1. 19-1.1.1                            |  |
| TIVE 20NE. GIVE SLOWOUT PREVEN   | ROPOSED PROGRAM  | IF PROPOSAL IS TO DEEREN C   | OR PLUG BACK, GIVE DATA   | DH PRESENT PRODU  | UCTIVE ZONE  | AND PROPOSED NEW PRO                   |  |
| i hereby certify that the informat                                     | ion above is true and a  | complete to the best of my k   | nowiedge and ballaf.  |   | <u></u>  |  |  |
| signed Clifton R.  | May  | TulePermit   |   | . D-  | , Febru  | ary 13, 1989                           |  |
| This space for   | State Usej   |  |   |   |  |  |  |
|  | Original Signe   | d By   |   |   |  | 2 1 r 1090                             |  |
| PPROVED BY Mike Williams_ TITLE  |  |  |   |   | _  | 3 1 5 1989                             |  |
|  |  |  | the second se | DA  | . T 🗸  |  |  |

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APPROVAL VALID FOR 180 DAYS PERMIT EXPIRES 8/15/87 UNLESS DRILLING UNDERWAY

DATE\_

CONDITIONS OF APPROVAL, IF ANYI

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