Submit 3 Copies to Appropriate District Office

OTHER:

CONDITIONS OF AFPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C	-103
Revised	1-1-89

OIL CONSERVATION DIVISION DISTRICT WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2888EIVED 30-015-10268 Santa Fe, New Mexico 87504-2088 **DISTRICT II** 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE FEE DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 SEP 20'89 6. State Oil & Gas Lease No. V - 2480SUNDRY NOTICES AND REPORTS ON WELLS .. D. (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN ORARIGORISECK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Marathon AGI State OIL. WELL X OTHER 8. Well No. 2. Name of Operator YATES PETROLEUM CORPORATION 9. Pool name or Wildcat 3. Address of Operator Collins Ranch Wolfcamp 105 South 4th St., Artesia, NM 4. Well Location 660 A : 660 Feet From The North Feet From The <u>East</u> Line and ___ **NMPM** Eddy County 17S 24E Range Township 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3790' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: **ALTERING CASING** PLUG AND ABANDON REMEDIAL WORK PERFORM REMEDIAL WORK PLUG AND ABANDONMENT **CHANGE PLANS** COMMENCE DRILLING OPNS. **TEMPORARILY ABANDON** CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: Frac Well

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Frac'd existing perforations 4881-4925' (18 holes) via tubing and annulus with 40000 gals gelled cross-linked 2% KCL water, 30000 gals CO2 and 85000# 20/40 Ottawa sand.

I hereby certify that the infor	mation above is true and complete to the best of my know	vledge and belief.	
SIONATURE (Y		DATE9-19-89
TYPE OR PRINT NAME	Juanita Goodlett		теј ерноме NO. 505/748 —1 471
(This space for State Use)	ORIGINAL SIGNED BY		SEP 2 9 1989
APPROVED BY	MIKE WILLIAMS SUPERVISOR, DISTRICT IF	mie	DATE DATE