

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN \_\_\_\_\_  
(Other \_\_\_\_\_ on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                                                                                |  |                                                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                               |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>LG-029424</b>                  |  |
| 2. NAME OF OPERATOR<br><b>Shell Oil Company, Western Division</b>                                                                                                                                                                              |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                     |  |
| 3. ADDRESS OF OPERATOR<br><b>P. O. Box 1509 - Midland, Texas 79704</b>                                                                                                                                                                         |  | 7. UNIT AGREEMENT NAME<br><b>Henshaw Deep Unit</b>                       |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><b>660' FWL &amp; 660' FWL (SW/4 SW/4), Section 24, T-16-S,<br/>R-30-E, Eddy County, New Mexico</b> |  | 8. FARM OR LEASE NAME<br><b>Henshaw Deep Unit</b>                        |  |
| 14. PERMIT NO.                                                                                                                                                                                                                                 |  | 9. WELL NO.<br><b>14</b>                                                 |  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>3837' DF</b>                                                                                                                                                                              |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Henshaw - Halfcamp</b>              |  |
|                                                                                                                                                                                                                                                |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>24-16-30 NWPM</b> |  |
|                                                                                                                                                                                                                                                |  | 12. COUNTY OR PARISH<br><b>Eddy</b>                                      |  |
|                                                                                                                                                                                                                                                |  | 13. STATE<br><b>New Mexico</b>                                           |  |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐PULL OR ALTER CASING ☐FRACTURE TREAT ☐MULTIPLE COMPLETE ☐SHOOT OR ACIDIZE ☐ABANDON\* ☐REPAIR WELL ☐CHANGE PLANS ☐(Other) ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐REPAIRING WELL ☐FRACTURE TREATMENT ☐ALTERING CASING ☐SHOOTING OR ACIDIZING ☒ABANDONMENT\* ☐(Other) ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

## 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

SPudded with rotary tools, 3:00 p.m., October 4, 1965.

Ran 3075' of 8 5/8" (32#, J-55) casing and cemented at 3086' with 1000 ax Class "C" cement. Plug down at 5:30 a.m. (MST), October 12, 1965. After WOC 24 hours, tested casing with 1000 psi for 30 minutes - no pressure drop.

RECEIVED

OCT 18 1965

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OCT 18 1965  
U. S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO

## 18. I hereby certify that the foregoing is true and correct

SIGNED **Original Signed By****R. J. Doubek****R. J. Doubek**

TITLE

**Western Div. Mechanical Engr.** DATE **October 14, 1965**

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

OCT 13 1965  
**Rudolph C. Baier, Jr.**  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side

eral and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

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APPROVED