| DISTRIBUTION SANTA FE FILE | NEW MEXICO OIL CONSERVATION COMMISSION | | | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 | | |
|--|---|-------------------------------|----------------------|--|----------------------------|--|
| U.S.G.S. LAND OFFICE OPERATOR | | | | 5a. Indicate Type of Less State X 5. State oil & Gas Leas | Fee | |
| SUNDR' | Y NOTICES AND REP | ORTS ON WELLS | | E-8560 | mm | |
| SUNDR (DO NOT USE THIS FORM FOR PRO) USE "APPLICATI | POSALS TO DRILL OR TO DEEP! ON FOR PERMIT - ** (FORM C- | N OR PLUG BACK TO A OT PROPES | DIFFERENT RESERVOIR. | | | |
| OIL GAS WELL X | OTHER- | , C | | 7. Unit Agreement Name None | • | |
| 2. Name of Operator Charles B. Read | | N | AY 2 3 1966 | 8. Farm or Lease Name | | |
| 3. Address of Operator Box 1822, Roswell, | New Mevico | | 13. 13. C. | Bogle Farms 9. Well No. | | |
| 4. Location of Well | IVEW MEXICO | | TABLE TO LIE | 3 | | |
| UNIT LETTER G | 650 FEET FROM THE | North LINE | ND 1650 FEET | 10. Field and Bool, West Mesa | ^{/ildcat} 1661 | |
| THE East LINE, SECTION | | | | MPM. | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | | 12. County | HHH | |
| Check Appropriate Box To Indicate Nature of Notice, Report or O | | | | Eddy | | |
| Check A NOTICE OF IN | ppropriate Box To In TENTION TO: | dicate Nature o | | Other Data | | |
| PERFORM REMEDIAL WORK | | | 3083290 | ENT REPORT OF: | | |
| TEMPORARILY ABANDON | PLUG AND ABA | | L WORK | ALTERING CASE | = | |
| PULL OR ALTER CASING | CHANGE PLAN | <u> </u> | EST AND CEMENT JOB | PLUG AND ABAN | DONMENT | |
| OTHER _ | | | | ohol Treatment | nol Treatment | |
| 17. Describe Proposed or Completed Oper work) SEE RULE 1103. | | | | | | |
| HLX-63 (rate 17 gal pressure 1000#. Job tubing on vacuum. Sof 1/2 bbl. fluid per hole. SI overnight | completed 7:10 I 4 hrs. Swabb hr., first show of | a.m. 4/30/ ing from 11: | 66. ISIP 1000# | , minimum treatin , li min., 0#, 14 m | min. | |
| | | | | | | |
| 18. I hereby certify that the information ab | ove is true and complete to | the best of my knowl | edge and belief. | | | |

DATE MAY 2 3 1966

CONDITIONS OF APPROVAL, IF ANY: