

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

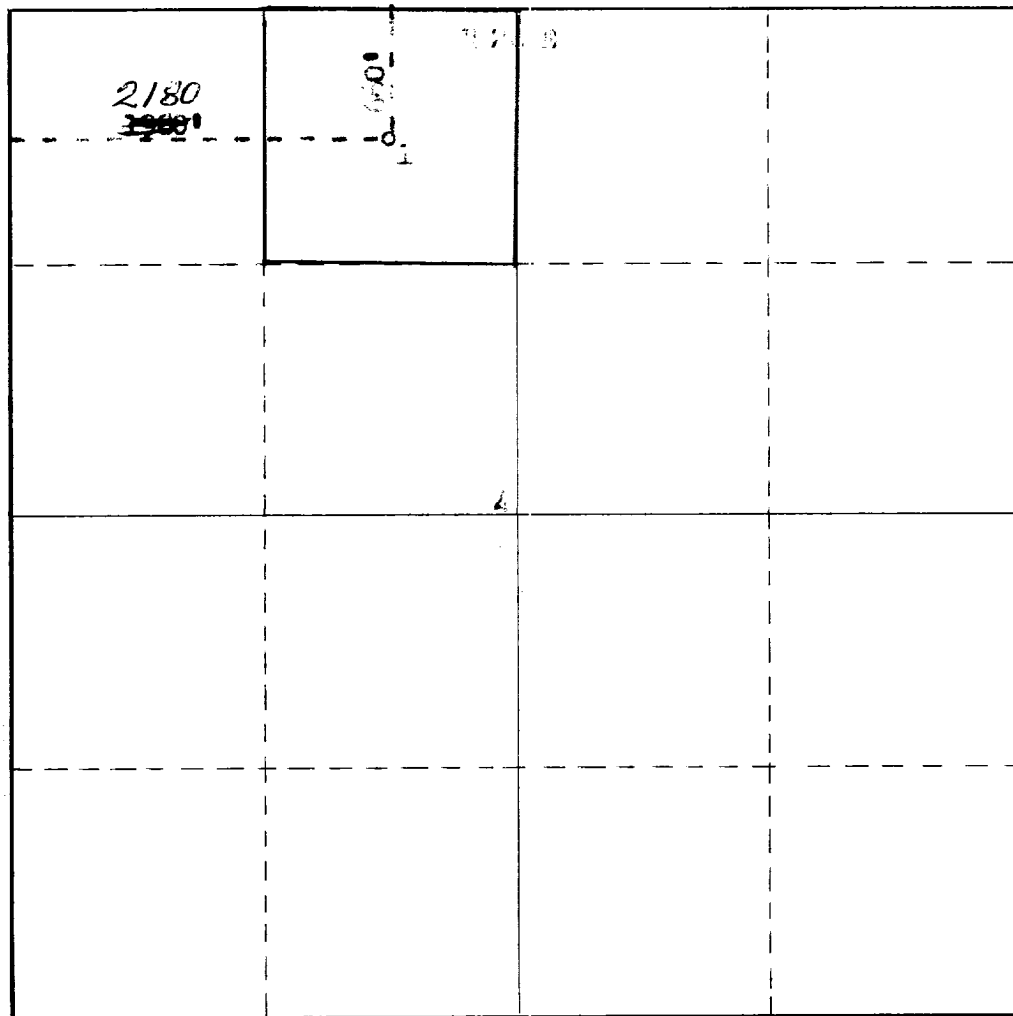
Operator Charles C. Loveless, Jr.		Lease Marathon-State		Well No. 1
Unit Letter 8	Section 4	Township 17 South	Range 26 East	County Lddy
Actual Footage Location of Well: 100 feet from the North line and 2180 feet from the West line				
Ground Level Elev. 3355	Producing Formation Cisco	Pool we	Dedicated Acreage: 40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

James H. Linn
Name

Position

Company

Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

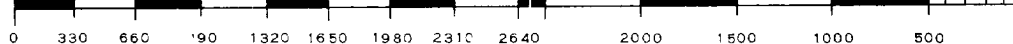
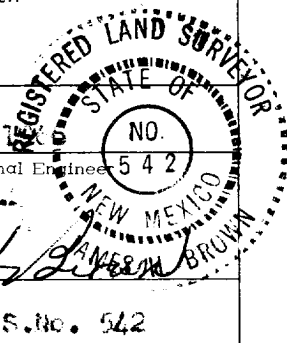
Date Surveyed

May, 19th, 1968

Registered Professional Engineer and/or Land Surveyor

Certificate No.

N.M.L.S. No. 542



OIL CONSERVATION COMMISSION		
ARTESIA DISTRICT OFFICE		
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STATE LAND OFFICE	<u>1</u>	
U. S. G. S.	<u>2</u>	
TRANSPORTER		
FILE	<u>1-</u>	
BUREAU OF MINES		