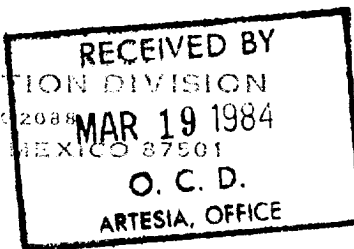


STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

1. DATE RECEIVED	
2. DIVISION	
3. COUNTY	
4. FIELD	
5. U.S. NO.	
6. LAND AREA	
7. OPERATOR	

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501



Form C-103  
Revised 10-1-77

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL UP TO DEEPER OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER - <b>X - Water Injection Well</b>		5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
2. Name of Operator <b>Anadarko Production Company</b>		5. State Oil & Gas Lease No. <b>B-2884</b>
3. Address of Operator <b>P. O. Drawer 130, Artesia, New Mexico 88210</b>		7. Unit Agreement Name
4. Location of Well UNIT LETTER <b>A</b> <b>10</b> FEET FROM THE <b>North</b> LINE AND <b>10</b> FEET FROM THE <b>East</b> LINE, SECTION <b>36</b> TOWNSHIP <b>16S</b> RANGE <b>30E</b> N.M.P.M.		8. Field or Lease Name <b>State H</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3800' GL</b>		9. Well No. <b>4</b>
		10. Field and Pool, or Whitcut <b>Square Lake-Grayburg-SA</b>
		12. County <b>Eddy</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	
		OTHER <b>Cleaned Out</b> <input checked="" type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Note:** This well would not take water since worked on February 29, 1984.

1. Rigged up pulling unit.
2. TOH with tubing and packer.
3. WIH with bit and drill collars.
4. Cleaned scale out of casing from 3022' to 3145'.
5. TOH with bit.
6. WIH with 4½" packer on plastic lined tubing.
7. Circulated Fresh Water and chemical.
8. Set packer at 2924'; tested casing and it would not hold pressure. Hole in casing is possibly at shallow loss circulation zone.
9. Rigged down pulling unit; returned well to injection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mike Brunwell TITLE Field Foreman DATE March 15, 1984

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

3.21.64

will submit  
C-103  
on w/o on this  
next week.  
res

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

RECEIVED BY  
OIL CONSERVATION DIVISION  
P. O. BOX 19 MAR 19 1984  
SANTA FE, NEW MEXICO 87501  
O. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-76

5a. Indicate Type of Lease

State ☒ Fee ☐

5. State Oil &amp; Gas Lease No.

B-2884

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input checked="" type="checkbox"/> - Water Injection Well	7. Unit Agreement Name
2. Name of Operator Anadarko Production Company	8. Farm or Lease Name State H
3. Address of Operator P. O. Drawer 130, Artesia, New Mexico 88210	9. Well No. 4
4. Location of Well UNIT LETTER <u>A</u> <u>10</u> FEET FROM THE <u>North</u> LINE AND <u>10</u> FEET FROM THE <u>East</u> LINE, SECTION <u>36</u> TOWNSHIP <u>16S</u> RANGE <u>30E</u> N.M.P.M.	10. Field and Pool, or Wildcat Square Lake-Grayburg-SA
15. Elevation (Show whether DF, RT, GR, etc.) 3800' GL	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER Cleaned Out ☒

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Note: This well would not take water since worked on February 29, 1984.

1. Rigged up pulling unit.
2. TOH with tubing and packer.
3. WIH with bit and drill collars.
4. Cleaned scale out of casing from 3022' to 3145'.
5. TOH with bit.
6. WIH with 4½" packer on plastic lined tubing.
7. Circulated Fresh Water and chemical.
8. Set packer at 2924'; tested casing and it would not hold pressure. Hole in casing is possibly at shallow loss circulation zone.
9. Rigged down pulling unit; returned well to injection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mike Barwell TITLE Field Foreman DATE March 15, 1984

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

RECEIVED BY  
MAR 19 1984  
O. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease

State ☒ Fee ☐

5. State Oil &amp; Gas Lease No.

B-2884

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>X - Water Injection Well</b>	7. Unit Agreement Name
2. Name of Operator <b>Anadarko Production Company</b>	8. Farm or Lease Name <b>State H</b>
3. Address of Operator <b>P. O. Drawer 130, Artesia, New Mexico 88210</b>	9. Well No. <b>4</b>
4. Location of Well UNIT LETTER <b>A</b> , <b>10</b> FEET FROM THE <b>North</b> LINE AND <b>10</b> FEET FROM THE <b>East</b> LINE, SECTION <b>36</b> TOWNSHIP <b>16S</b> RANGE <b>30E</b> NMPM.	10. Field and Pool, or Wildcat <b>Square Lake-Grayburg-SA</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3800' GL</b>	12. County <b>Eddy</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> <b>Cleaned Out</b>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

**Note:** This well would not take water since worked on February 29, 1984.

1. Rigged up pulling unit.
2. TOH with tubing and packer.
3. WIH with bit and drill collars.
4. Cleaned scale out of casing from 3022' to 3145'.
5. TOH with bit.
6. WIH with 4 1/2" packer on plastic lined tubing.
7. Circulated Fresh Water and chemical.
8. Set packer at 2924'; tested casing and it would not hold pressure. Hole in casing is possibly at shallow loss circulation zone.
9. Rigged down pulling unit; returned well to injection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mike Brunwell TITLE Field Foreman DATE March 15, 1984

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: