

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on  
reverse side)Form approved.  
Budget Bureau No. 42-R1425.

30-015-20017

5. LEASE DESIGNATION AND SERIAL NO.  
NM 012896

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐OTHER ☐SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Kincaid &amp; Watson Drilling Company

3. ADDRESS OF OPERATOR

P.O. Box 498, Artesia, New Mexico 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

990 feet from North line and 979 feet from East line

At proposed prod. zone

Premier

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Aztec Federal

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

Red Lake Queen-East

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA

15-17S-28E N.M.P.M.

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drig. unit line, if any)

16. NO. OF ACRES IN LEASE

160

17. NO. OF ACRES ASSIGNED

TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

2150

20. ROTARY OR CABLE TOOLS

Cable Tools

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

Gr. 3620

22. APPROX. DATE WORK WILL START\*

1-30-67

23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
11"	8 5/8"	24	450'	50 sacks
8"	5 1/2"	14	2150	100 sacks

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

*Nancy King*

TITLE

Agent

DATE

Jan. 26, 1967

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JAN 26 1967

R. L. BELKMAN

ACTING DISTRICT ENGINEER

\*See Instructions On Reverse Side

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PRODUCTION OFFICE	
OPERATOR	

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**  
 SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

FORM C-128  
 Revised 5/1/57

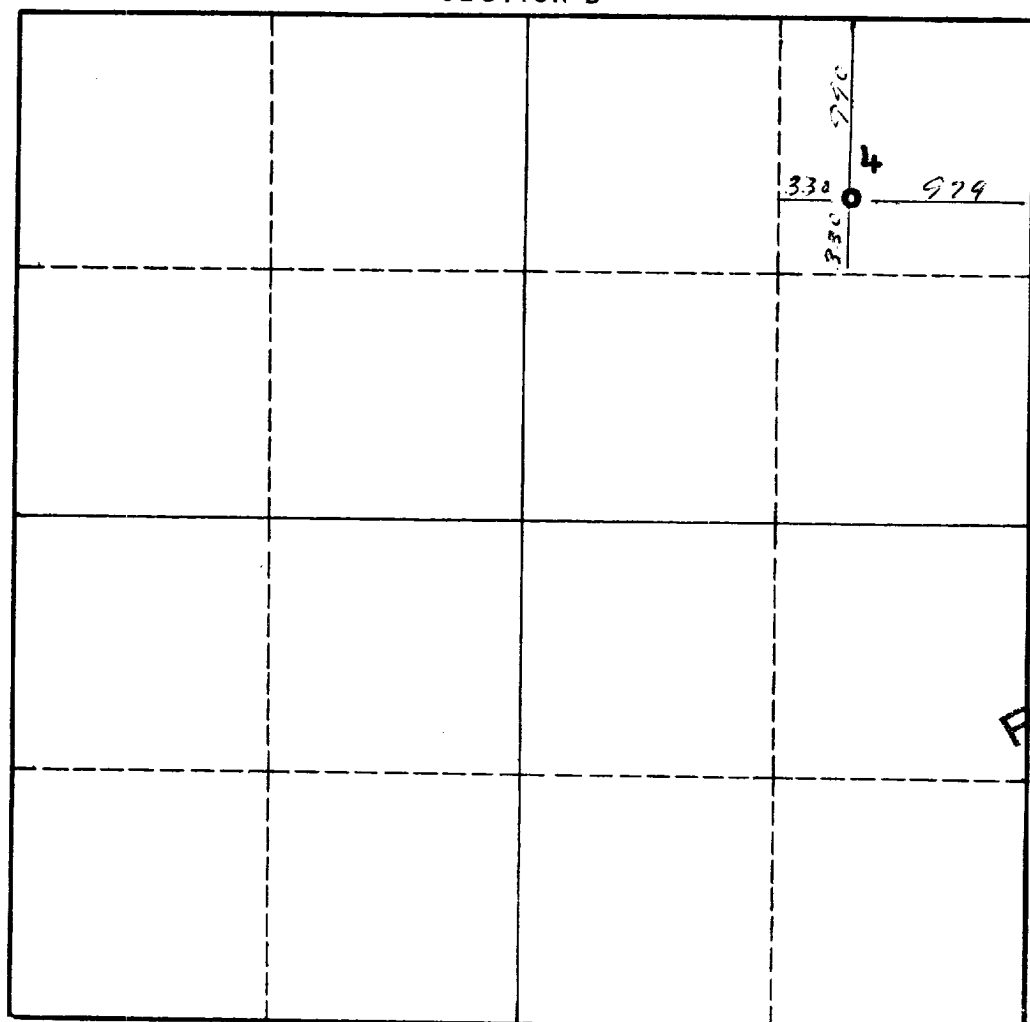
**SECTION A**

Operator <b>Kincaid &amp; Watson Drilling Company</b>		Lease <b>Aztec Federal</b>		Well No. <b>4</b>
Unit Letter <b>A</b>	Section <b>15</b>	Township <b>17 South</b>	Range <b>28 East</b>	County <b>Eddy</b>
Actual Footage Location of Well: <b>990</b> feet from the <b>North</b> line and <b>979</b> feet from the <b>East</b> line				
Ground Level Elev. <b>3620</b>	Producing Formation <b>Premier</b>	Pool <b>Red Lake Queen East</b>	Dedicated Acreage: <b>40</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO \_\_\_\_ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communization agreement or otherwise? YES \_\_\_\_ NO \_\_\_\_ . If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description
	<b>NE 1/4 NE 1/4</b>

**SECTION B**



**CERTIFICATION**

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name	<b>Nancy King</b>
Position	<b>Agent</b>
Company	<b>Kincaid &amp; Watson Drilling Co.</b>
Date	<b>January 26, 1967</b>

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed	<b>October 15, 1963</b>
Registered Professional Engineer and/or Land Surveyor	<b>John A. Mathias</b>

Certificate No.  
**1502**