

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

2040 South Pacheco  
Santa Fe, NM 87505

Form C-104

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                     |                                                      |                                                                       |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>SDX Resources, Inc. ✓<br>PO Box 5061<br>Midland, TX 79704 |                                                      | <sup>2</sup> OGRID Number<br>020451                                   |
|                                                                                                     |                                                      | <sup>3</sup> Reason for Filing Code<br>Change of Operator. Eff 7/1/99 |
| <sup>4</sup> API Number<br>30 - 0 15-20043                                                          | <sup>5</sup> Pool Name<br>Artesia (QN-GB-SA)         | <sup>6</sup> Pool Code<br>03230                                       |
| <sup>7</sup> Property Code<br><del>005373</del> 24875                                               | <sup>8</sup> Property Name<br>Northwest Artesia Unit | <sup>9</sup> Well Number<br>12                                        |

II. <sup>10</sup> Surface Location

|                   |               |                 |              |         |                      |                       |                      |                     |                |
|-------------------|---------------|-----------------|--------------|---------|----------------------|-----------------------|----------------------|---------------------|----------------|
| UI or lot no<br>M | Section<br>32 | Township<br>17S | Range<br>28E | Lot Idn | Feet from the<br>990 | North/South Line<br>S | Feet from the<br>760 | East/West line<br>W | County<br>Eddy |
|-------------------|---------------|-----------------|--------------|---------|----------------------|-----------------------|----------------------|---------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                             |                                            |                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|--------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UI or lot no.               | Section                                    | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>Pmp | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                      |                   |                   |                                                  |
|---------------------------------|------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address           | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 015694                          | Navajo Refining Co<br>PO Box 159<br>Artesia NM 88211 | 1136610           | O                 | RECEIVED<br>OCD ARTESIA                          |
|                                 |                                                      |                   |                   |                                                  |
|                                 |                                                      |                   |                   |                                                  |
|                                 |                                                      |                   |                   |                                                  |
|                                 |                                                      |                   |                   |                                                  |

IV. Produced Water

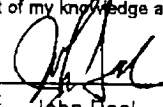
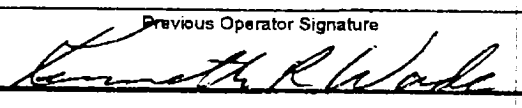
|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                                                             |                            |                           |
|-------------------------|------------------------------------|-------------------------|-------------------------------------------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBDT                                          | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement<br>Posted ID-3<br>9-24-99<br>Chg |                            |                           |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

|                                                                                                                                                                                                          |                     |                                            |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------|--------------------------|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                     | OIL CONSERVATION DIVISION                  |                          |
| Signature:                                                                                                            |                     | Approved by: ORIGINAL SIGNED BY TIM W. GUM |                          |
| Printed name: John Pool                                                                                                                                                                                  |                     | Title: DISTRICT II SUPERVISOR              |                          |
| Title: Vice-President                                                                                                                                                                                    |                     | Approval Date: 9-17-99                     |                          |
| Date: 07/16/99                                                                                                                                                                                           | Phone: 915/685-1761 |                                            |                          |
| <sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator                                                                                                 |                     |                                            |                          |
| Kersey & Co. (012576)                                                                                                                                                                                    |                     | Kenneth R. Wade                            |                          |
| Previous Operator Signature:                                                                                           |                     | Printed Name                               | Title Date               |
|                                                                                                                                                                                                          |                     |                                            | Managing Partner 7-26-99 |