

 c_3

RECEIVED

JUL 7 1967

4

C. C. C.

Carper Johnson "A" Lease ~ 35-16-31 LC 029438 A Well No. 7 - 2ct. Letter N- 260/5 1920/W

The following is a record of the deviation survey for the above well:

Date	Depth (Feet)	Inclination (Degrees)	Deviation (Feet)
5-29-67	750	1/2	6.54
5-30-67	1175	3/4	5.56
5-30-67	1800	1	10.91
5-30-67	2270	3/4	6.15
5-31-67	2715	1/4	1.94
6- 1-67	3120	1/2	3.54
6- 3-67	3605	1/4	2.11

Total Maximum Horizontal Deviation 36.75

Ryder Scott Management Company

Βv Agent

Subscribed and sworn to before me the undersigned authority, on this 5th day of July _____, 1967.

1. Apple Notary Public in and for <u>Wichita</u> Lamont H. Apple

County, State of ______.

JIL CONTERV TICM CONNINGSION