| | | ·- | | 5 | agrey | TO 31 | |
|--|--|---|--|-------------------|--|-------------------------|--|
| (May 1963) | ì | U TED STATES | SUBMIT IN | Y TR CATE. | Form approp | ed. iu No. 42–R1424. | |
| (1111) | DEPARTA | MENT OF THE INT | TERIOR (Other ins) | truction of re- | 5. LEASE DESIGNATION | | |
| | G | SEOLOGICAL SURVE | YERFIVE | n . | | | |
| · · · · · · · · · · · · · · · · · · · | | [| ? E 6 E 1 - Y - | · | 6. IF INDIAN, ALLOTTE | 63925 | |
| | SUNDRY NOTI | ices and repor | TS ON WELLS | | | | |
| (Do not | use this form for propos | als to drill or to deepen or TION FOR PERMIT—" for | plug back to a different | reservoir. | | | |
| 1. | 030 1111 2000 | | | , | 7 11112 | | |
| 017 | GAS 🖳 | | | | 7. UNIT AGREEMENT NA | ME | |
| WELL X | WELL OTHER | | GCG. | | | , A. | |
| 2. NAME OF OP | | | ARTESIA, OFFIC | E | 8. FARM OR LEASE NAM | (R | |
| ARWOO | D LTD. | | AK I Law I | • | Mulcock Fed | deral ` | |
| 3. ADDRESS OF | OPERATOR | ······································ | | | 9. WELL NO. | | |
| | 2 5 | - Morrow Cuito | Poswell N | M | 1 | | |
| Petroleum Building-Tower Suite, Roswell, N. M. 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | | | 10. FIELD AND POOL, OR WILDCAT | | |
| See also spa | See also space 17 below.) At surface 2310' FWL, 1650' FSL Sec. 25, T16S, R30E | | | | | Sq.Lake; Gbr.,S.A. | |
| | | | | | | | |
| 2310' | | | | | | LK. AND | |
| | • | | **. | • | a or m | 7.CG D201 | |
| | | | | | Sec. 25, T | | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show wheth | ELEVATIONS (Show whether DF, RT, GR, etc.) | | 12. COUNTY OR PARISH | 13. STATE | |
| | | 3813 K.B | 3. | | Eddu | | |
| 1.0 | | | | | | | |
| 16. | Check Ap | propriate Box To Indice | ate Nature of Notice | e, Report, or C | ither Data | 2 → 500 | |
| | NOTICE OF INTEN | TION TO: | 1 | aubsequ | ENT REPORT OF: | | |
| | | | | | ٦ | <u> </u> | |
| TEST WATE | R SHUT-OFF P | PULL OR ALTER CASING | WATER SHU | T-OFF | REPAIRING V | /ELL | |
| FRACTURE | TREAT) | AULTIPLE COMPLETE | FRACTURE 7 | TREATMENT | ALTERING CA | | |
| SHOOT OR A | ACIDIZE A | ABANDON* | SHOOTING C | OR ACIDIZING | ABANDONMEN | X X | |
| REPAIR WE | LL C | CHANGE PLANS | (Other) | | · · · · · · · · · · · · · · · · · · · | | |
| (Other) | | | | | of multiple completion e etion Report and Log for | | |
| 17. DESCRIBE PR | OPOSED OR COMPLETED OPE | RATIONS (Clearly state all pe | | | | | |
| proposed | work. If well is direction is work.) * | RATIONS (Clearly state all pe nally drilled, give subsurface | e locations and measured | and true vertical | l depths for all markers | and zones perti- | |
| ileit w ti | in Horney | | | | | | |
| | | | tramant | nlug acr | oss nerforat | ions. | |
| 5/1/75 | Ran tubing t | o T.D. and spo | otted cement | prug acr | OSS PCITOIGE | 101101 | |
| | | _ | | | E | nd abot | |
| 5/2/75 | Ran wire lin | e and tagged o | cement @ 2392 | Z' Ran | rree point a | na snot | |
| • • | off @ 718'. | Pulled 22 jts | s of 5 $1/2$ "ca | asing. Ra | n tubing to | 800 | |
| | | | • | | | | |
| 5/3/75 | Dumped a 50 | sack plug @ 80 | 00'. Pumped | a 8 sack | plug at 100 | l ". | |
| 3/3/13 | cnotted a 5 | sack plug at | surface. Ere | ected dry | hole marker | • | |
| | Sported a 3 | Sack plag ac . | | • | | | |
| | | - b | 100 | | | | |
| | Gelled mud b | etween all plu | ugs. | | | | |
| | * | | | | A . | | |
| | | • | | | RECEIVA S. GEOLOGICAL SU ESIA, NEW SU | •. | |
| | | | | | 10x. | ·* | |
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| | i . | • | | ON DAR | GEO, 61/0 | | |
| | • | | 0.11 | Dry | ES/10/0G/0 5 | | |
| | • | | 1000 | - 016 | NEWAL C. | 1. | |
| | | | 101 | 14-18 | MELRVE | | |
| | | | 2 | Z = 0 | 4/60 | | |
| | | | | | S. GEOLOGICAL SURVEY MEXICO | | |
| | | | | | | • ' | |
| - | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 18. I hereby cer | tify that the foregoing is | true and correct | | | | /a.c | |
| SIGNED 🚄 | ヘファアルバ | TITLE | Agent | | DATE 7/22, | /75 | |
| · · · · · · · · · · · · · · · · · · · | | | | | - valu | | |
| (This space | for Federal of State office | e use) | | | | | |
| The state of | 1112 | | | | | | |
| APPROVED | BYNS OF APPROVAL, IF A | TITLE | | | DATE | | |
| COMPLLION | 3000 | 9 1 m. • € | | | | | |
| 001/2 | har | | | | | | |
| 1/20 | CKIVIAN | | | | | | |