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N. M. O. C. C. COPUBMIT IN LICATE.

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UNITED STATES

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| DEPARTMENT OF THE INTERIOR   |                              |  |          |  |       | 5. LEASE DESIGNATION A   | AND SERIAL NO.      |  |
|--|------------------------------|--|----------|--|-------|--|---------------------|--|
| GEOLOGICAL SURVEY  |                              |  |          |  |       | NM-0559535   |                     |  |
| APPLICATION  | Y FOR PERMIT T               | O DRILL, D                                     | EEPEN    | OR PLUG B  | ACK   | 6. IF INDIAN, ALLOTTEE   | OR THIBE NAME       |  |
| b. TYPE OF WELL  | LL []                        | DEEPEN [                                       |          | PLUG BAC   |       | 7. UNIT AGREEMENT NA   | ME                  |  |
| WELL W   | AS CHER R                    | E-ENTER  | ZONE     | MULTIPE<br>ZONE  | 'B    | 8. FARM OR LEASE NAM<br>Gee Federa   |                     |  |
| 2. NAME OF OPERATOR  Don Angle   |                              | en i marie e e e e e e e e e e e e e e e e e e |          |  |       | 9. WELL NO.  | <u> </u>            |  |
| 3. ADDRESS OF OPERATOR   |                              |  |          |  |       | 1  |                     |  |
| 510 West Texas-Artesia, New Mexico 88210 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) |                              |  |          |  |       | 10. FIELD AND POOL, OR WILDCAT Wildcat                                       |                     |  |
| At surface 660'FNL & 1980' FEL of Sec. 29-16S-30E At proposed prod. zone   |                              |  |          |  |       | TI. SEC., T., R., M., OR BLE. AND SURVEY OF AREA Sec. 29-16S-30E Unit B NMPM |                     |  |
| 6 miles North of Loco Hills  |                              |  |          | r office*  |       | 12. COUNTY OR PARISH<br>Eddy   | 13. STATE<br>N.Mex. |  |
| 10. DISTANCE FROM PROPUSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)                  |                              |  |          | NO. OF ACRES IN LEASE 17. NO. OF ACRES ASSIGNED TO THIS WELL |       |  |                     |  |
| 18. DISTANCE FROM PROPOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.                          |                              |  |          | sed depth<br>Approx <sub>3400</sub> :                        |       | 20. ROTARY OR CABLE TOOLS  Cable   |                     |  |
| 21. ELEVATIONS (Show wh  | ether DF, RT, GR, etc.) 3759 | GR   |          |  |       | 22. APPROX. DATE WOL   | BK WILL START*      |  |
| 23.  | F                            | PROPOSED CASIN                                 | G AND CI | MENTING PROGRA   | M     |  | <u> </u>            |  |
| SIZE OF HOLE   | SIZE OF CASING               | WEIGHT PER FO                                  |          | SETTING DEPTH  |       | QUANTITY OF CEMEN  | T                   |  |
| 17岁"   | 13-3/8"                      | 48&54.5  | ·        | 500'   |       | 500 sx   |                     |  |
| 12¼"   | 8-5/8"                       | 24并  |          | 1555' (Cut o   | FF at | E 1370') 400   | SX                  |  |
| 7-3/4"   | 45"                          | 9.5#   |          | 3375'  |       | 120 sx   |                     |  |
|  | 1                            | ı  | ı        |  | 1     |  |                     |  |

This well was drilled to a total depth of 9000' by J. M. Huber Corporation and Plugged and Abandoned 8-21-69.

We propose to Re-enter this well, clean out and set plug at approx. 3400' then run  $4\frac{1}{2}$ " casing to 3375'and cement with 120 sx of cement and perforate.

JUL 15 1970

O. C. C. ARTESIA, OFFICE RECEIVED

JUL 141970 U. S. GEOLOGICAL SHIVET ARTESIA. NEW MEXICO

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| 24.         | A Com                   | Qual.           | Operator                  | DATE 7-14-70       |
|-------------|-------------------------|-----------------|---------------------------|--------------------|
| (This sp    | oace for Federal or Sta | ite office use) | APPROVAL PART SIL         | MM OCC willow      |
| 4.000       | BUILL                   | )               | Andrew Grant              | allawable for this |
| V Copyright | NO APPROVAL IN ANY      | IS RESCINDED    | a will mell               | mitel Morenze de-  |
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