|  | T h            | <del></del>   | Form C+103                              |
|--|----------------|---|---|
| NO. OF COPIES RECEIVED   | 1              |   | Supersedes Old                          |
| DISTRIBUTION   | ++             | NEW MEXICO OIL CONSERVATION COMMISSION  | C-102 and C-103                         |
| SANTA FE   | 14             | NEW MEXICO OIL CONSERVATION COMMISSION  | Effective 1-1-65                        |
| FILE   | +              | ADD 1 6 1070  | 5a. Indicate Type of Lease              |
| U.S.G.S.   | <del> </del> - | APR 1 6 1970  | State Fee X                             |
| LAND OFFICE  | 1              | ····  | 5. State Oil & Gas Lease No.            |
| CPERATOR   | 5              | O. C. C.  |   |
|  | ·              | ARTESIA, OFFICE   |   |
| (DO NOT USE THIS FO  | SUN<br>RM FOR  | IDRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR. LICATION FOOR PERMIT - " (PORM C-101) FOR PUCH PROPOSALS.) |   |
| 1.   |                |   | 7. Unit Agreement Name                  |
| OIL X GAS<br>WELL WEL  | . 🔲            | OTHER•  |   |
| 2. Name of Operator  |                |   | 8. Farm or Lease Name                   |
| Yates Petr   | olet           | m Corporation '   | J Lazy J                                |
| 3. Admress of Operator   |                |   | 9. Well No.                             |
| 207 So. 4t   | h St           | reet - Artesia, New Mexico 88210  | 1                                       |
| 4. Location of Well  |                |   | UND Eagle Creek S.A.                    |
|  |                | 2310 FEET FROM THE NOrth LINE AND 330 FEET FROM   |   |
| THE East   | LINE, S        | ECTION 22 TOWNSHIP 17S RANGE 25E NMPM.  |   |
| mmmm   | m              | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                              |
|  |                | 3518 GR   | Eddy                                    |
|  | 7777           | D. T. I. I'm a Name of Marine Department on Oak   | na Data                                 |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:   |                |   |   |
|  |                |   |   |
| PERFORM REMEDIAL WORK  |                | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                         |
| TEMPORARILY ABANDON  | 7              | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                    |
| PULL OR ALTER CASING   |                | CHANGE PLANS CASING TEST AND CEMENT JOB   | Conductor Pipe                          |
| _  |                | OTHER RUN 10-3/4  | Conductor Pipe X                        |
| OTHER  |                |   |   |
|  |                | (C) I will a death and the postport dates including   | estimated date of starting any proposed |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703. |                |   |   |
| •  |                |   |   |
|  |                |   |   |
| 3-18-70 -  | S              | pudded 10:00 AM 3-18-70.  |   |
|  |                |   | . du bala ba                            |
| Mudded up 406' of 10 3/4" 36# Conductor Pipe in hole to  |                |   |   |
| prevent caving. This pipe will be pulled when surface  |                |   | nen surface                             |
|  | c              | asing is run.   | •                                       |
|  |                |   |   |
|  |                |   |   |
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|  |                |   |   |
|  |                |   |   |
|  |                | •   |   |
|  | 1              | nation above is true and complete to the best of my knowledge and belief.   |   |
| 18, I hereby certify that the  | inform         | : A   |   |
| (), .  | 1              |   | 4-15-70                                 |
| signed Eddie   | ارر            | Live Ingineer Engineer  |   |
|  |                |   | ADD 4 M 1070                            |
| 2.1  | P              | CIL AND GAS INSPECTOR   | APR 1 7 197 <b>0</b>                    |
| 111  | 11.            | A MEASEN TITLE VIE AND ONG INGILOTON  | DATE                                    |

CONDITIONS OF APPROVAL, IF ANY: