

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil Co. N.M. Div-Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**B.P. (ARCO PERMIAN)**

3a. Address  
**P.O. Box 129, Artesia, N.M. 88210**

3b. Phone No. (include area code)  
**(505) 392-8064**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Unit Letter N, 990' FSL & 1880 FWL  
Sec. 35, T 17S, R 37E 27**

6. If Indian, Allottee or Tribe Name

7. If Unit or C/A Agreement, Name and/or No.

**NM-70925**

8. Well Name and No.  
**Riverwolf No. 11**

9. API Well No.  
**30-015-21358**

10. Field and Pool, or Exploratory Area  
**ABO**

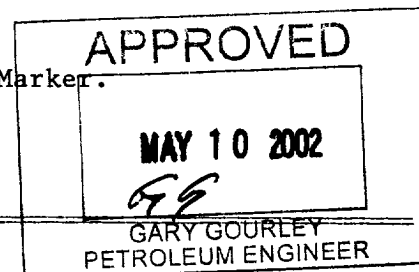
11. County or Parish, State  
**Eddy, New Mexico**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- (1) MIRU Plugging crew. NU BOP. POH w/5480' of 2 3/8 tbg.  
(2) RIH on W.L. & set CIBP @ 5382' & cap w/25 sx.cmt.  
(3) Circ. hole w/9.5 lb. mud.  
(4) PUH to 3150' & spot 25 sx. cmt. plug inside 4 1/2 csg. TAG.  
(5) RU Wireline & Perf 4 1/2 csg. @ 1060'.  
(6) Pkr. & T.I.H. Squeeze 35 sx. cmt. 1060' to 960'. TAG.  
(7) Tbg. & Pkr. O.H. RIH w/wireline & Perf csg. @ 61'.  
(8) Circulate 4 1/2 & 8 5/8 csg. to surface w/cap.  
(9) Cut off well head & anchors 3' BGL. Install Dry Hole Marker.  
(10) Clean up location.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Jerry W. Guy**

Title **Consultant**

Signature

Date **5-03-02**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Well Name & No. RIVERWOLF #11  
 Date 4/29/02

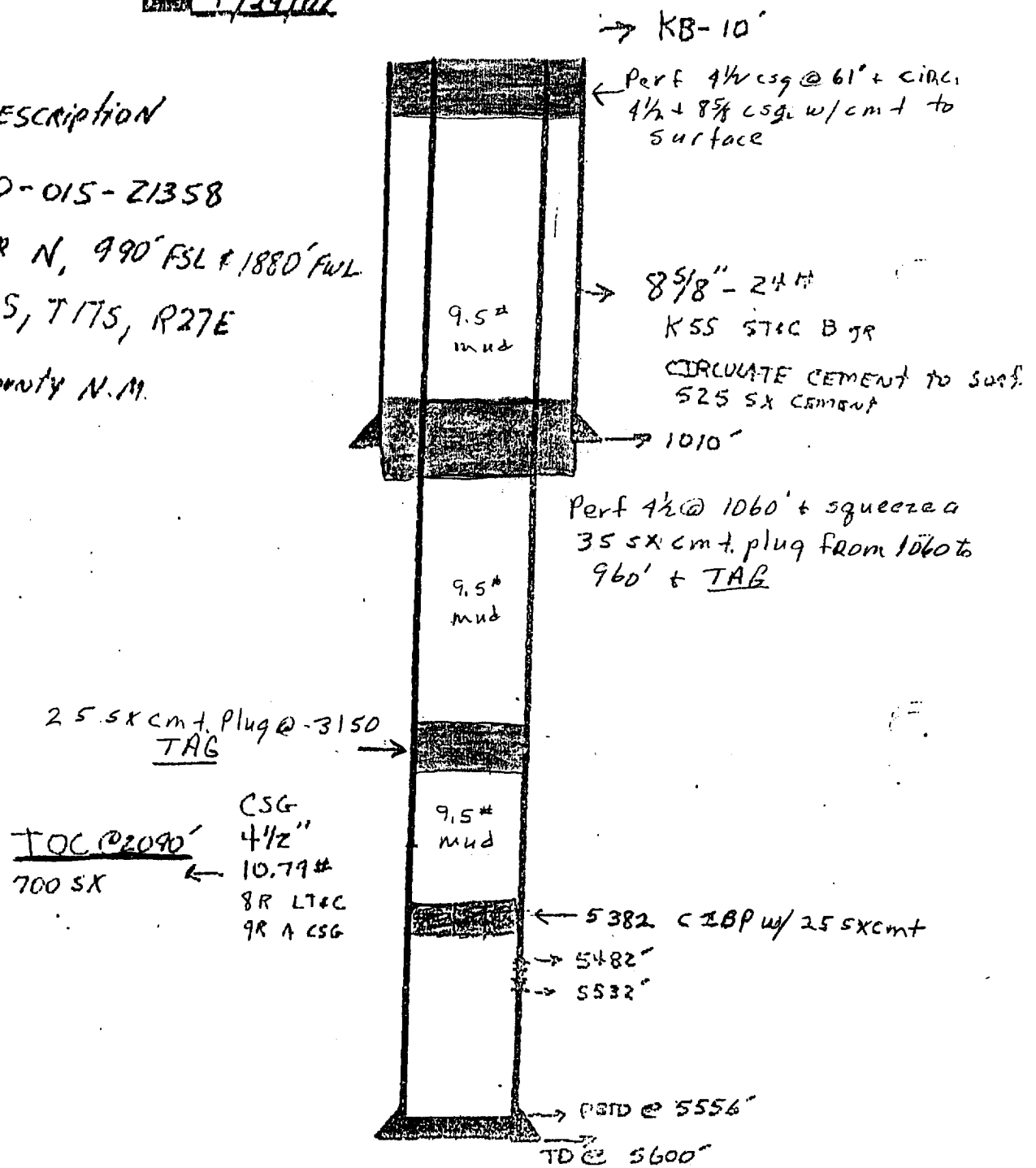
# LEGAL DESCRIPTION

API # 30-015-21358

UNIT LETTER N, 990' FSL & 1880' FWL

SECTION 35, T17S, R27E

Eddy County N.M.



CSG -	WEIGHT -	DEPTH -	HOLE SIZE -	CEMENT REQUIRED	TOC / AMOUNT
8 5/8"	24 #	1010'	12 1/4"	535 SX	CIRCULATED
4 1/2"	10.79 #	5600'	7 7/8"	700 SX	TC @ 2090'

P + A well Bore