

|              |   |   |
|--------------|---|---|
| DISTRIBUTION | 3 |   |
| SALE PRICE   | 1 |   |
| FILE         | 1 | ✓ |
| U.S.G.S.     |   |   |
| LAND OFFICE  |   |   |
| OPERATOR     | 1 |   |

**RECEIVED**  
**NEW MEXICO OIL CONSERVATION COMMISSION**  
**JUL 21 1977**

**O. C. C.**  
**ARTESIA, OFFICE**

Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

**SUNDARY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR NOTICES TO WELL OR TO OPERATOR OR WELL BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT - C-102 FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                           |  |
| 2. Name of Operator<br>Atlantic Richfield Company                                                                                                                                                          |  |
| 3. Address of Operator<br>P.O. Box 129 Artesia, New Mexico 88210                                                                                                                                           |  |
| 4. Location of Well<br>UNIT LETTER <u>H/N</u> <u>150</u> FEET FROM THE <u>South</u> LINE AND <u>1400</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>32</u> TOWNSHIP <u>17-S</u> RANGE <u>28-E</u> NMPM. |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>DF 3679.6'                                                                                                                                                |  |

|                                           |
|-------------------------------------------|
| 7. Unit Agreement Name<br>Empire Abo Unit |
| 8. Form of Lease Name<br>EAU "H"          |
| 9. Well No.<br>261                        |
| 10. Field and Pool, or Valued<br>Abo      |
| 12. County<br>Eddy                        |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
**NOTICE OF INTENTION TO:**

|                       |                          |
|-----------------------|--------------------------|
| PERFORM REMEDIAL WORK | <input type="checkbox"/> |
| TEMPORARILY ABANDON   | <input type="checkbox"/> |
| PULL OR ALTER CASING  | <input type="checkbox"/> |

|                  |                          |
|------------------|--------------------------|
| PLUG AND ABANDON | <input type="checkbox"/> |
| CHANGE PLANS     | <input type="checkbox"/> |

|                             |                          |
|-----------------------------|--------------------------|
| REMEDIAL WORK               | <input type="checkbox"/> |
| COMMENCE DRILLING OPNS.     | <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS | <input type="checkbox"/> |

|                      |                          |
|----------------------|--------------------------|
| ALTERING CASING      | <input type="checkbox"/> |
| PLUG AND ABANDONMENT | <input type="checkbox"/> |

OTHER Piping braden head to surface. ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Piping braden head to surface.

S/24/77  
mw

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. H. Smith TITLE Dist. Prod. Sup. DATE 6-21-77

APPROVED BY Mike Williams TITLE OIL AND GAS INSPECTOR DATE JUL 21 1977