

NEW MEXICO OIL CONSERVATION COMMISSION

RECEIVED

AUG 29 1975

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Form or Lease Name Haldeman "EN" Com
9. Well No. 1
10. Field or Pool, or Wildcat Und. W. Alaka Morrow
12. County Eddy

O. G. G.

ARTESIA, OFFICE

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Name of Operator Yates Petroleum Corporation
2. Address of Operator 207 South 4th Street - Artesia, NM 88210
3. Location of Well UNIT LETTER <u>E2</u> , <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>31</u> TOWNSHIP <u>17S</u> RANGE <u>26E</u> NMPM.
15. Elevation (Show whether DF, RT, GP, etc.) 3434' GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASINGS <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
		OTHER <u>Perforate and treat</u> <input checked="" type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated dates of any proposed work) SEE RULE 1103.

TD 8595'; PBTD 8515' - Moved in completion unit, rigged up, set packer at 8340' and perforated the Morrow formation w/.42" shots at 8387-8412' (Total 100 shots) and treated w/2500 gallons MS 7½% acid and Nitorgen w/ball sealers, 18000 gallons 5% MS acid, 9000 gallons CO<sub>2</sub> and 36000# 20-40 sand.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Engineer

8-28-75

APPROVED BY [Signature] TITLE SUPERVISOR, DISTRICT II

DATE SEP. 4 1975

CONDITIONS OF APPROVAL, IF ANY: