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NEW MEXICO OIL CONSERVATION COMMISSION

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DEC 5 1975

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-55

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

**SUNDRY NOTICES AND REPORTS ON WELLS** **D. C. C.**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DRY WELL OR TO USE IN APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) **ARTESIA OFFICE**

|                                                                                                                                                                                                    |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                   | 7. Unit Agreement Name                    |
| 2. Name of Operator<br>Western Oil Producers, Inc.                                                                                                                                                 | 8. Form or Lease Name<br>Harrison         |
| 3. Address of Operator<br>Box 2055, Roswell, N. M. 88201                                                                                                                                           | 9. Well No.<br>1                          |
| 4. Location of Well<br>UNIT LETTER <u>L</u> <u>1650</u> FEET FROM THE <u>South</u> <u>660</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>15</u> TOWNSHIP <u>16-S</u> RANGE <u>26-E</u> N.M.P.M. | 10. Field and Pool, or Wildcat<br>Wildcat |
| 11. Elevation (Show whether DP, RT, GR, etc.)<br>GR 3330                                                                                                                                           | 12. County<br>Eddy                        |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                          |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                                          |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/1/75: Move in R.U.P.U. Pull rods to tubing, go in hole w/cmt retainer and 2" tubing. Set retainer at 1001', squeezed w/65 sx @ 1000 psi. Spotted 10 sx cmt on top plus spotted 10 sx 120'. Finish plugging 12/2/75.  
Prep. to clean up location.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Superintendent DATE 12/4/75

APPROVED BY [Signature] TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: