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NEW MEXICO OIL CONSERVATION COMMISSION

RECEIVED

DEC 4 1975

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

SUNDRY NOTICES AND REPORTS ON WELLS

O. C. C.

ARTESIA OFFICE

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT DEPTH. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                          |                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                         | 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 2. Name of Operator<br><i>Charles Powell</i>                                                                                                                                                             | 5. State Oil & Gas Lease No.<br><i>B 11533-6</i>                                                     |
| 3. Address of Operator<br><i>Box 1043, Artesia, N.M. 88210</i>                                                                                                                                           | 7. Unit Agreement Name                                                                               |
| 4. Location of Well<br>UNIT LETTER <i>D</i> , <i>330</i> FEET FROM THE <i>North</i> LINE AND <i>1650</i> FEET FROM THE <i>East</i> LINE, SECTION <i>31</i> TOWNSHIP <i>17S</i> RANGE <i>28E</i> N.M.P.M. | 8. Farm or Lease Name<br><i>Powco State</i>                                                          |
|                                                                                                                                                                                                          | 9. Well No.<br><i>1</i>                                                                              |
|                                                                                                                                                                                                          | 10. Field and Pool, or Wildcat<br><i>Empire, Artesia River</i>                                       |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                            | 12. County<br><i>Ft. Valley</i>                                                                      |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                              |                                               |
|------------------------------------------------|-------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                       | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>             | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>          |                                               |
|                                                |                                           | OTHER <i>Repairing &amp; facing</i> <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Perforated with 3 1/2" Steel Strip Gunrock Guns. 12 shots -  
3 606' To 608', 3 617' To 620', 6 625' To 630'.*

*Perforated with 40,000 gal. Gelled Fresh water, 50,000 lbs sand.*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Charles Powell* TITLE *Operator*

DATE *18 November 1975*

APPROVED BY *W.A. Gressett* TITLE *SUPERVISOR, DISTRICT II*

DATE *DEC 4 1975*

CONDITIONS OF APPROVAL, IF ANY: