| NO. OF COPIES RECEIVED                        |   |                              | •                          | 10tm C-103   |
|---|---|------------------------------|----------------------------|--|
| DISTRIBUTION                                  |   | 11.                          |                            | Sepersedes Old   |
| SANTA FE                                      | NEW MEXICO OIL CONSERVATION COMMISSION  |                              |                            | C-100 and C-103<br>Effective 1-1-65  |
| FILE  | *                                       |                              |                            | * *** naa 1-1-02   |
| ມ.ຮ.G. <b>s</b> .                             |   |                              |                            | Sa. Indicate Type of Lease   |
| LAND FICT.                                    |   |                              |                            | State [ ] Fre X  |
| OPER OR                                       |   |                              | B                          |  |
|   |   |                              | RECEIVE                    | E D  |
| SUN<br>(DO NOT USE THIS FORM FOR<br>USE "APPL | DRY NOTICES AND PROPOSALS TO DRIEL OR T | REPORTS ON WELL              | S<br>A DIDE PAT BEPER 197  |  |
|   | OTHER.                                  |                              | Пев                        | 7. Unit Asperment 11 ime   |
| The of Operator                               | Compandion                              |                              | AR ESIA, DEFICE            | 8. Farm or i.e me liane  |
| Yates Petroleum                               | 1 Corporation                           |                              | , w, I (L)                 | Gossett "EU"   |
| 3. Address of Operator                        |   |                              |                            | 9. Well No.  |
| 207 South 4th S                               | treet - Arte                            | sia, NM 8821                 | 0                          | 1  |
| 4. Location of Well UNIT LETTER K             | 1980                                    | West Line                    | 1650                       | 10. Field and Hoost, or William Undesignated   |
|   |   |                              |                            |  |
| THE South LINE, SE                            | 26 t                                    | OWNSHIP 17S                  | 25E                        | ENMON (  |
| mmmmm   | 11 Flavor                               | tion (Show whether DF, RT    | GP etc.)                   |  |
|   | 1111111                                 | 3515' GR                     | , Green, haven             | Eddy   |
| 16. Char                                      | ok Appropriate De                       | To Indiana No.               | af Navi S                  |  |
|   |   | To Indicate Nature           | _                          |  |
| NOTICE OF                                     | FINTENTION TO:                          |                              | SUBSEC                     | QUENT REPORT OF:   |
|   |   | <br>                         | ۲                          |  |
| PERFORM REMEDIAL WORK                         | PLUG                                    |                              | TAL WORK                   | AUTERING CASHIG PLUG AND ABANDONMENT   |
| TEMPORARILY ABANDON                           |   | <del></del>                  | ENCE DRILLING OPNS.        | PLUG AND ASANDONMENT   |
| PULL OR ALTER CASING                          | CHAN                                    | GE PLANS CASING              | TEST AND CEMENT JOE PARTOR | ate & Sand Frac  |
| 071158  |   |                              | HER FELLUL                 | A Dalid Lige   |
| OTHER   |   |                              |                            |  |
| 17. Describe Proposed or Complete             | d Operations (Clearly stat              | e all pertinent details, and | give pertinent dates, in-  | chiling estimated in a gary propose!   |
| work) SEE ROLE 1103.                          |   |                              |                            |  |
| Drilled out cen                               | ment and ran                            | tubing to 7948               | B'. Spotted 4              | 40 sacks Class H cement  |
| and POOH. Set                                 | CIBP in ceme                            | nt at 7821' K                | B. Cleaned I               | hole to 7821' and  |
|   |   | 2/3/3/                       |                            | jets) and 7792-98' (12   |
|   |   |                              |                            | g 15% DS-30 and 60 mcf N2  |
|   |   |                              |                            | 5 15/5 DD 50 did 60 mer N  |
| After clean up,                               |   |                              |                            | 1 1 20000 27 2 27  |
|   |   |                              |                            | and in 12000g gelled 3%  |
|   |   |                              |                            | CFPD on 1/2" choke.  |
| Guiberson Uni-6                               | 5 packer w/On                           | -off tool at                 | 7762".                     |  |
|   |   |                              |                            |  |
|   |   |                              |                            |  |
|   |   |                              |                            |  |
|   | •                                       |                              |                            |  |
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|   | •                                       |                              |                            | •  |
|   |   |                              | ė                          |  |
|   |   |                              |                            |  |
|   |   |                              |                            |  |
|   |   |                              |                            |  |
| 18. I hereby certify that the informat        | tion above is true and con              | aplete to the best of my inc | owledge and belle.         | <u> </u>   |
| $\bigcirc$ 11                                 | , A                                     | ,                            | <u> </u>                   | •  |
| 720-1.1.                                      |   | Enq                          | ineer                      | 12-29-75   |
| SIGNED THAT MY M                              | ENYMU!                                  | TITLE                        |                            |  |
| , - /   |   |                              |                            | The second secon |
| 1,112 91.                                     | 20200 #1                                | SUPERI                       | ISOR. DISTRICT I           | 7 NEO 2 1 1075   |
| APPROVED BY LUC 1/ SES                        | ce ce ce !                              | TITLEBUITAN                  | LONG DISTRICE 1            | DEC 3.1 1975   |

CONDITIONS OF APPROVAL, IF ANY: