| NO. OF COPIES RECEIVED | | | | | Form C-103 |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------|---------------|----------------------------------------|
| DISTRIBUTION | | REC | EIVED | | Supersedes Old |
| SANTA FE | | | SERVATION COMMISSION | | C-102 and C-103 |
| FILE | 71 - " | IN MEXICO OIL COI | 13ERTATION COMMISSION | | Effective 1-1-65 |
| | -/- - | AUG | 3 1 1977 | г | Eq. Indiana Turn of I |
| U.S.G.S. | | | 01 1077 | I | Sa. Indicate Type of Lease |
| LAND OFFICE | | Ω. | | - | State Fee X |
| OPERATOR | 4 | | C. C. | | 5. State Oil & Gas Lease No. |
| DH = gale | 1 | ARIES | IA, OFFICE | | |
| (DO NOT USE THIS FOR "USE" | SUNDRY NOTICES M FOR PROPOSALS TO DELL APPLICATION FOR PERMIT | AND REPORTS O | N WELLS G BACK TO A DIFFERENT RESERVOID LUCH PROPOSALS.) | R. | |
| 1. | | , | | | 7. Unit Agreement Name |
| OIL GAS WELL WELL | OTHER- | | | i | • |
| 2. Name of Operator | | , | | | 8. Farm or Lease Name |
| Vator Potrolou | m Cornoratio | | | I | Caskey "EV" Com |
| Yates Petroleu Address of Operator | im Corporatio | 11 | | | 9. Well No. |
| • | | | | ı | 1 - |
| 207 South Four | th Street - | <u>Artesia, NM</u> | 88210 | | <u>' l</u> |
| | | | | 1 | 10. Field and Pool, or Wildcat |
| UNIT LETTER N | , <u>660</u> | T FROM THE Sout | h LINE AND 1400 | FEET FROM | |
| | | | | | |
| THE West LINE, SECTION 30 TOWNSHIP 17S RANGE 26E NMPM. | | | | | |
| | | 100000000 | TANGE | " | |
| | 15. | Elevation (Show wheth | er DF, RT, GR, etc.) | | 12 County |
| | | .2. | 443 KB | | Zday |
| 16. | 777777777 | | | L | |
| | | | Nature of Notice, Repo | ort or Othe | er Data |
| NOTIC | E OF INTENTION 1 | го: | SUBS | SEQUENT | REPORT OF: |
| | | | | | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING CASING |
| TEMPORARILY ABANDON | | | COMMENCE DRILLING OPNS. | \sqcap | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CHANGE PLANS | CASING TEST AND CEMENT JOI | <u>.</u> H | |
| | , | b | OTHER DOW | | Commingling 'XX |
| DTHER | | . [| 7 | | |
| | and the state of t | | - | | |
| 17. Describe Proposed or Com | pleted Operations (Clean | ly state all pertinent d | etails, and give pertinent dates | , including e | stimated date of starting any proposed |
| work) SEE RULE 1103. | | | | | |
| After acid bre | akdown. the | Atoka flowe | d 500 MCFPD with | some | distillate. |
| | • | | MCFPD with some | | |
| | | | | | |
| | - | • | trawn flowed 140 | | |
| After frac-ing | g the Strawn, | Atoka & St | rawn flowed 4660 |) MCFPD | , rich. |
| It is suggeste | ed that the d | commingled p | roduction be app | portion | ed as follows: |
| 33 | | , | | • | |
| The sale of the sale of | | 1077DD - C40/ | /11864 and and a | OF | o/ |
| | | | w/1164 condensat | | |
| East Eagle Cre | | | 36% w/266 conden | | |
| | Total:] | L380 MCFPD - | 100% w/1386 con | ndensat | e - 100% |
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| | | | | | |
| 18. I hereby certify that the in | formation above is true | and complete to the bes | t of my knowledge and belief. | | |
| $C_{\mathcal{L}'_{\mathcal{L}}}$ | 1 1 1 1 7 | 1 | | | |
| 7 ddwl | n Madilin | | Engineer | | BATE 8-30-77 |
| SIGNED COLD | 110000 / 101 | TITLE | Pudrueer | | DATE 0-30-77 |
| | 1 | | | - | |
| 1.10 | hand | - | SUPERVISOR, DISTRICT | rп | SEP 2 2 1977 |
| APPROVED BY W. U. S | xxuselo | TITLE | DULLEN LOOK, DIGINO | | DATE CET & STOTE |
| CONDITIONS OF APPROVAL | . IF ANY: | • | • | | |

CONDITIONS OF APPROVAL, IF ANY: