

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

RECEIVED

DEC 16 1975

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

<p align="center"><b>SUNDY NOTICES AND REPORTS ON WELLS</b> <b>O.C.C.</b>  <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small></p>		<p>5a. Indicate Type of Lease          State <input type="checkbox"/> Fee <input checked="" type="checkbox"/></p>
<p>6. State Oil &amp; Gas Lease No.</p>		
<p>7. Unit Agreement Name</p>		
<p>8. Farm or Lease Name  <b>Gissler "AV"</b></p>		
<p>9. Well No.  <b>12</b></p>		
<p>10. Field and Pool, or Wildcat  <b>Eagle Creek S.A.</b></p>		
<p>11. Elevation (Show whether DF, RT, GR, etc.)  <b>3490</b></p>		<p>12. County  <b>Eddy</b></p>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> <b>Set Prod. csg., perf., SF</b>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of completion of any proposed work) SEE RULE 1103.

TD 1491' PBTD 1466' - Ran 15 jts of 4½" 10.5# J-55 (495'), 24 jts 5½" 14# J-55 (969') (Total 1464') set at 1466' w/150 sacks of Class "C" cement. 1-Guide shoe, 5 centralizers at 1431, 1398, 1365, 1331 and 1298'. Cement circulated. PD 9:00 AM 11-30-75. WOC and tested to 1500#. OK.

Perforated w/34 .45" dia holes. 1289-1411 as follows: 1297, 1311, 18, 26½, 32, 51, 55½, 61, 69½, 77, 80, 85, 93, 99½, 1404, 10, 1289, 1306, 24, 29, 34, 53½, 58, 63, 67, 75, 78½, 82½, 90, 98, 1401½, 1406, 08½, 11. Treated w/40000 gallons of treated water and 60000# 20-40 sand.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Christine Tomlinson</u>	TITLE <u>Geol. Secty</u>	DATE <u>12-13-75</u>
APPROVED BY <u>W.A. Gussert</u>	TITLE <u>SUPERVISOR, DISTRICT II</u>	DATE <u>DEC 16 1975</u>
CONDITIONS OF APPROVAL, IF ANY:		